

31368897 02/21/00

RELEASE DEED



00207264

MAIL TO:
ALFONSO GONZALEZ
6109 NORTH CALDWELL AVENUE
CHICAGO, IL 60646
NAME & ADDRESS OF TAXPAYER:
ALFONSO GONZALEZ
6109 NORTH CALDWELL AVENUE
CHICAGO, IL 60646

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto ALFONSO GONZALEZ ANTONIA A. GONZALEZ of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 03/23/98, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 98252581, Pin No. 13-04-213-026-0000, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:
LOT 15 IN BLOCK 8 IN BECKER'S EDGEBROOK FOREST PRESERVE ADDITION, BEING A SUBDIVISION OF BLOCKS 18, 19, 24 AND 25 IN BRONSON'S PART OF CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining.
WITNESS our hands and seal this day MARCH 3, 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

Charlotte Walker
CHARLOTTE WALKER
ASSISTANT VICE PRESIDENT

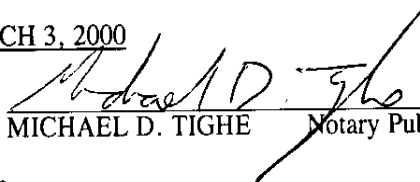
Lily Chiu
LILY CHIU
ASSISTANT SECRETARY
Prepared By: CHASITY HARBOR
GE Capital Mortgage Services, Inc.
4680 Hallmark Parkway
San Bernardino, CA 92407-0020

4258642

STATE OF CALIFORNIA)
 SS)
County of SAN BERNARDINO)

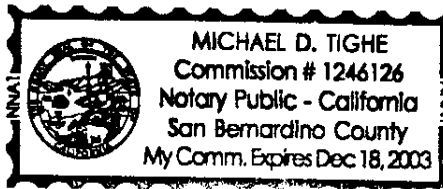
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHARLOTTE WALKER ASSISTANT VICE PRESIDENT LILY CHIU ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, MARCH 3, 2000



MICHAEL D. TIGHE Notary Public

My commission expires on Dec 18, 2003



UNOFFICIAL COPY

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MICHAEL D. JUDGE
Commissioner
Notary Public - Cook County
Notary Public - Cook County
Notary Public - Cook County