FFICIAL 2002-07-01 13:27:40 Statutory (ILLINOIS) Cook County Recorder 23.50 (Corporation to Individual) THE GRANTOR SLEEMAN BUILDERS, Inc. 10779 Yankee Ridge Frankfort, IL 60423 a corporation created and existing under by virtue of the laws of the State of for and in consideration of the sum of TEN and 00/100 DOLLARS and other good and Illinois valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to + Hughes CLYDE & KAREN HUGHES 13960 W. Meath Dr., Lockport, IL 60441 (Name and Address of Granter) as husband and wife, not as Your Tenants with rights of survivorship, nor as Tenants in Common, but as TENANTS BY THE ENTIRETY, the following described Real Estate situated in the County of COOK State of Illinois, to wit: LOT 46 IN EVERGREEN VIEW OF ORLAND PARK UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 2, TOVINSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. *TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants nor as Tenants in Common but as TENANTS BY THE ENTIRETY forever.

Permanent Index Number (PIN): part of 27-02-300-001, 002 and 003 Address(es) of Real Estate: 8618 142nd Place, Orland Park, IL 60/02 SUBJECT TO: covenants, conditions, and restrictions of record, ; and to General Taxes for 2001 and subsequent years. In Witness Whereof, said Grantor has caused its corporate seal to be heret, affixed, and has caused its name to be day of the , 2002. signed to these present by its President and attested by its _ Secretary, this ____

Impress

Corporate Seal Here

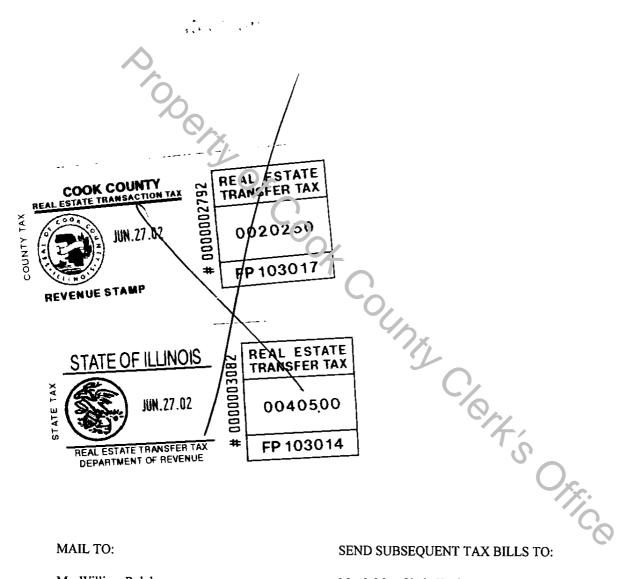
SLEEMAN BUILDIRS INC. (Name of Corporation) JAMES SLEEMAN President

ss. I, the undersigned, a Notary Public in and for said State of Illinois, County of <u>COOK</u> County, in the State aforesaid, DO HEREBY CERTIFY that <u>JAMES SLEEMAN</u> to me to be the President of the above-referenced corporation, and, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such President, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this " OFFICIAL MARK T HICKEY Commission expires NOTARY PUBLIC STATE OF ILLIN MY COMMISSION EXPIRES 12/21/2



(NAME AND ADDRESS)



MAIL TO:	SEND SUBSEQUENT TAX
Mr. William Ralph	Mr. & Mrs. Clyde Hughes
10540 S. Western, #405	8618 142 nd Place
Chicago, IL 60643	Orland Park, Il 60462
RECORDER'S OFFICE BOX NO.	