

UNOFFICIAL COPY

0020726882

001 Page 1 of 3

2002-07-01 12:32:08

Cook County Recorder 25.50



0020726882

Loan Number:  
6516189666

Prepared by:  
Anna Rabenecker  
STATE OF ILLINOIS  
COUNTY OF Cook

When recorded mail to:  
Christopher Borgeson  
Gillian Borgeson  
785 Lincoln Avenue  
Winnetka, IL 60093

Prepared by:  
Bank of America  
101 E. Main St., Ste 400, Louisville, KY 40202

**Release of Mortgage by Corporation**

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Christopher Borgeson and Gillian Borgeson Husband and Wife, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 05/07/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 05/17/2001 of records, Auditor's File No./Document No. 0010414698 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

See attached  
Property Address: 785 Lincoln Ave, Winnetka, IL 60093, PIN: 05-17-407-0260000

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Assistant Vice President officer, on 04/15/2002.

Bank of America, N.A., a national banking association

By: Shawn Biven  
Shawn Biven, Assistant Vice  
President

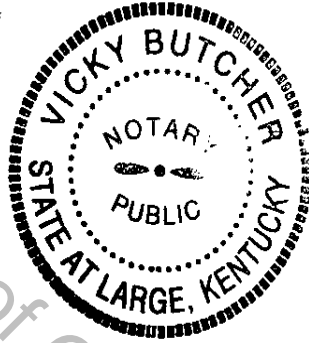
7-10-02  
D-03  
7-13-02  
15

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 04/15/2002 by Shawn Biven, Assistant Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

*Vicky Butcher*

Vicky Butcher  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: 11/22/2004



Property of Cook County Clerk's Office

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LOT 1 IN GARNER'S CONSOLIDATION OF LOTS 16 AND 17 (EXCEPT THE NORTH 31 FEET) IN BLOCK B IN WINNETKA PARK BLUFFS, A SUBDIVISION OF WILLIAM H. CAIRNCUFF OF PART OF SECTIONS 16, 17 AND SECTION 20 TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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