Nations # 02-100 FFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE THE** MORTGAGE OR DEED OF TRUST WAS FILED.

4806/0137 44 001 Page 1 of 2002-07-01 12:05:29 23.50 Cook County Recorder



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK, BARTLETT a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JAMES R. BENNETT AND PAULETTE J. BENNETT

280 LOSAN CR, STREAMWOOD, IL 60107

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 22ND day of OCTOBER, 1996 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 96841333, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 274 IN GREEN MEADOWS SUBDIVISION, UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE YEAT THEREOF RECORDED JUNE 20, 1967 AS DOCUMENT NUMBER 20172452, IN COOK COUNTY, ILLINCIS.

Together with all the appurtenances and privileges thereunto belonging appertaining

Permanent Real Estate Index Number(s): 06-13-311-021

Witness hands and seals, April 1, 2002

Tom Dobrowolski Vile President

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this April 1, 2002 by Michael Whitted, Vice President and Tom Dobrowolski, Vice President of Harris Bank for the uses and purposes therein set forth.

anest

"OFFICIAL SEAL" L. Rachel Meinert Notary Public, State of Illinois

My Commission Exp. 12/18/2005

Mail To:

Mail: recorded document to:

NATIONS TITLE AGENCY

246 E. JANATA BLVD, #300, RECORDING DEPT. MAIL TO

LOMBARD, IL 60148

JAMES AND PAULETTE BENNETT

280 KOSAN CR

STREAMWOOD, IL 60107

Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037 This instrument was prepared by: DWS, Loan Utility,