

UNOFFICIAL COPY

0020727083

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2002-07-01 14:04:33

Cook County Recorder

25.50



0020727083

AFFIDAVIT AS TO ORIGINAL DOCUMENT

State of Illinois)
County of Cook) ss.

WITNESSETH, that the affiant, Walter F. Spreadbury, under oath and being fully advised as to the premises and circumstances, and being of sound mind and of legal age, and in reference to title to the premises, legally described as follows; to-wit:

LEGAL. SEE ATTACHED EXHIBIT "A"

PIN: 12-28-301-013-0000

ADDRESS: 2627 North Sarah Street, Franklin Park, Illinois 60131

hereby affirmatively states and alleges as follows:

- 1) That the Assignment of Mortgage attached hereto is a true and exact copy of the original document executed by the parties.

FURTHER, Affiant say not.

Handwritten signature of Walter F. Spreadbury

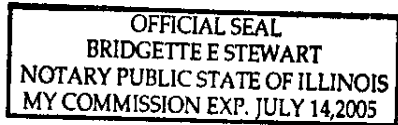
STATE OF ILLINOIS)
COUNTY OF) SS

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DO HEREBY CERTIFY THAT WALTER F. SPREADBURY, BEING PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME WAS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 01 DAY OF July, 2002

Handwritten signature of Bridgette E. Stewart
NOTARY PUBLIC

MY COMMISSION EXPIRES:



STEWART TITLE OF ILLINOIS
2 N. LA SALLE STREET
SUITE 1920
CHICAGO, IL 60602

9269041

Prepared By:

UNOFFICIAL COPY

DIANNA DOBRILLA
5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS, ILLINOIS 60656

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and When Recorded Mail To

WESTWIND MORTGAGE BANCORP, INC.
5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS
ILLINOIS 60656

STEWART TITLE OF ILLINOIS
2 N. LASALLE STREET
SUITE 1920
CHICAGO, IL 60602

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage



LOAN NO.: 614533994

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 24, 2001**
executed by **COLLEEN B. O'NEILL AND JAMES G. O'NEILL, MARRIED TO EACH OTHER**
to **WESTWIND MORTGAGE BANCORP, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **5100 NORTH HARLEM AVENUE**
HARWOOD HEIGHTS, ILLINOIS 60656
and recorded in Book/Volume No. _____, page(s) _____

0020727083 Document No.

COOK County Records, State of **ILLINOIS**
described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **2627 NORTH SARAH STREET, FRANKLIN PARK, ILLINOIS 60131**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WESTWIND MORTGAGE BANCORP INC.

On APRIL 30, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ARI A. POMERANTZ
known to me to be the **PRESIDENT**
and **TAMMY SALERNO**

known to me to be **SECRETARY**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Dianna Dobrilla
My Commission Expires 01/08/05 County, COOK

By: ARI A. POMERANTZ
Its: PRESIDENT

By: TAMMY SALERNO
Its: SECRETARY

Witness: Tammy Rosario
UNDERSIGNED

OFFICIAL SEAL
Dianna Dobrilla
Notary Public - State Of Illinois
My Commission Expires Jan. 8th, 2005

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

614533994

RIDER - LEGAL DESCRIPTION

LOT 48 IN FIRST ADDITION TO MARCONI CONSTRUCTION COMPANY'S WEST MANOR DEVELOPMENT, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

12-28-301-013-0000

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