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48.2/0198 05 001 Page 1 of 4
2002-07-01 12:21:37
Cook County Recorder 27.00

AFTER RECORDING RETURN TO:



0020727205

Mail To: Box # 352

SECURITY INSTRUMENT COVER SHEET

03-2341-009907863-6

3489319

Please print or type information
Document Title(s) (or transactions contained therein):

1. Assignment of Mortgage

Grantor/Trustor/Mortgagor(s) (Last name first, then first name and initials)

1. New

- 2.
- 3.
- 4.

5. Additional names on page _____ of document.

Grantee/Beneficiary/Mortgagee(s)

1. Pink, Herbert A

Legal Description (abbreviated: i.e. lot, block, plat or section, township, range)

SEE ATTACHED.....

Additional legal is on page _____ of document.

Assessor's Property Tax Parcel/Account Number(s)

1. 03-09-410-017

3.

- 2.
- 4.

This document prepared by:

Nancy A McKinley

4
90

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WHEN ~~REDACTED~~, MAIL TO: CITIZENS BANK, CONSUMER FINANCE OPERATIONS,
ONE CITIZENS DRIVE, RIVERSIDE, RI 02915

00100.924-1054717

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS MELLON BANK, N.A. hereinafter referred to as ASSIGNOR, for and in consideration of the sum of ONE AND NO/100ths DOLLAR and other good and valuable consideration, receipt of which is hereby confessed and acknowledged from

Name of Assignee: Citizens Bank of Pennsylvania

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of

Date of Mortgage: FEBRUARY 11, 1998

made and executed by

Name of Mortgagor: HERBERT A PINK AND EDITH F PINK

which said Security Instrument was recorded on FEBRUARY 20, 1998

in Book No. 98 at Page 137870 in the Office of the County Clerk and/or

Recorder of Deeds of COOK County, IL

and which Security Instrument covers property described as:

CITY OF WHEELING COOK

1404 CHIPPA
WHEELING, IL, 60090

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 1ST

day of DECEMBER, 2001.

3489317

Pin#03-09-410-017

MELLON BANK, N.A.

By Nancy A. McKinley (Seal)

NANCY A MCKINLEY
VICE PRESIDENT &
AUTHORIZED REPRESENTATIVE

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6/24/2019

Property of Cook County Clerk's Office

ACKNOWLEDGMENT

Commonwealth of Pennsylvania)
)
County of Allegheny County) SS:

On the 1st day of December, 2001, before me personally came Nancy A. McKinley, who being duly sworn, did acknowledge herself to be the Vice President & Authorized Representative of Mellon Bank, N.A., a national bank organized under the laws of the United States of America, and as such Vice President & Authorized Representative executed the foregoing instrument on behalf of said Mellon Bank, N.A. for the purpose therein contained.

In testimony whereof, I have hereunto subscribed my name.

Notarial Seal
Wendy L. Hartz, Notary Public
City of Pittsburgh, Allegheny County
My Commission Expires Feb. 24, 2003
Member, Pennsylvania Association of Notaries

Wendy L. Hartz
Notary Public

My Commission Expires

CERTIFICATE OF RESIDENCE OF ASSIGNEE

Citizens Bank of Pennsylvania, Assignee within named, hereby certifies that its principal place of business is at 1735 Market Street, Philadelphia, PA 19103.

By: Thomas A. Garofalo
Assistant Vice President

RECORDER'S ACKNOWLEDGMENT

Commonwealth of Pennsylvania)
OR
State of
County of) SS:

Recorded in the office of the Recorder of Deeds in and for said County on the day of in Mortgage Book Volume Page

Witness my hand and the seal of said office of the day and year aforesaid.

Recorder of Deeds

LEGAL DESCRIPTION: ALL THAT PARCEL OF
LAND IN COOK COUNTY, STATE OF ILLINOIS,
ID# 03-09-410-017, BEING KNOWN AND
DESIGNATED AS LOT 40, SECTION 9,
TOWNSHIP 42 NORTH, RANGE 11, MALIBU UNIT
1, FILED IN PLAT BOOK DOC# 24976095,
RECORDED 05/25/1979.

BY FEE SIMPLE DEED FROM LASALLE NATIONAL
BANK AS SET FORTH IN DOC# 26590282 DATED
04/11/1983 AND RECORDED 05/03/1983, COOK
COUNTY RECORDS, STATE OF ILLINOIS.

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IL-28611 Rev (990) LC 8941D1097

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