UNOFFICIAL (

2002-07-01 12:08:26 25.50 Cook County Recorder

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned National City Bank of Michigan/Illinois of the County of Wayne, State of Michigan.

The party secured in and by a certain Mortgage executed by THOMAS JOHN AND MERCY JOSPEH, MARRIED, Dated 3/3/2000, and Recorded in the office of the Recorder of the County of COOK in the Scate of Illinois in Book of Mortgages Page TOF 6, or Micro Film Number 00179684, do hereby acknowledge receipt of full

THE ABOVE SPACE FOR RECORDER'S USE ONLY

payment and satisfaction of the moneys secured in and by said document, and in consideration thereof do hereby FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

SEE ATTACHED A

COUNTY C FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this on 5/6/2002. (Seal) Charles L. Bissell, Mortgage Discharge Officer

(Seal) Carole L. Bielas, Mortgage Discharge Officer

UNOFFICIAL COPY

DW DOWNSTAN

And the following of Cook Court of the second of the secon

UNOFFICIAL COP 727239 Page 2 of

RELEASE OF MORTGAGE

STATE OF MICHIGAN WAYNE COUNTY

TOO OF COL I, the undersigned, a Notary Public, in and said County and State aforesaid, DO HEREBY CERTIFY, That Charles L. Bissell and Carole L. Bielas personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal on 5/6/2002.

NOTARY PUBLIC - WAYNE COUNTY, MICHIGAN MY COMMISSION EXPIRES: 3/11/200

This instrument prepared by:

Name:

LASHAWN D. GREENE

Address:

NATIONAL CITY BANK MICHIGAN/ILLINOIS

R-K01-L2

16333 TRENTON RD SOUTHGATE, MI 48195 Return this document to:

Name: THOMAS JOHN

9209 NORTH POTTER RD APT 1G

DES PLAINES IL 60016

UNOFFICIAL COPY

Property of Cook County Clerk's Office

WINT ON UPFILIAL OUR T

LEGAL DESCRIPTION:

PARCEL 1:

0020727239 Page, 3 of

UNIT 107-G IN THE PARK COLONY CONDOMINIUM BUILDING NUMBER 22, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH 17 1/2 ACRES OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ACCUMENT AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25596214 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

EASEMENTS APPUBLICANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF CVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED MARCH 15, 1980 AND RECORDED SEPTEMBER 24, 1980 AS DOCUMENT 25596208 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, YLLINOIS

PERMANENT INDEX NUMBER: 09-15-103-017-1007

BORROWER'S NAME: JOHN, THOMAS AND MARCY JOSEPH

TIFON CK