### MORTGAGE BANCORP SRV. 10022 FAX 847 7767085

'Linda Swiontek

WHEN RECORDED MAIL TO: Mortgage Bancorp Services 800 E. Northwest Hwy #100 Palatine, IL 60067

0020727346

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Cook County Recorder

0020727346

LOAN # 0416484

ESCROW/CLOS ING #02-41265

CASE #1:

### SPECIFIC POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I, MARIELA E. LAWRENCE herewith nominate, constitute and appoint BRENT R. LAWRENCE full power of attorney in fact for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of; to sell, exchange; grant or convey with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the encumber or hypothecate the property legally described as: PRAIRIE TITLE

Legal description to be attached. 

6821 W. NORTH AVE. OAK PARK, IL 60302

whose address is: 4663 W. Brummel St. Skokie, IL 60076

and to endorse, sign, seal, execute and deliver say and mortgages, Deeds of Trust, Deeds of Trust Notes, notes or bonds, checks, drafts or other negotiable instruments and other written instrument(s) financing statements, reasonably required to effectuate this loan.

INITIALS

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# MORTGAGE BANCORP SRV.

I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in-Lending Law or Real Estates Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

This Power O' Attorney is specifically limited to the above purpose if not exercised prior to July 10, 2002 shall be revoked.

MARIELA E. LAWRENCE Principal

TO MOMILED GMENT

State of Cook County of

, pefore me, the undersigned, a on June 10 2003 personally and state personally appeared Notary Public in and for said County and State personally known to me (or proved personally known to me (or proved) ary function of the personal windows to me (or proved in the market and the person (s) to me on the basis of satisfactory evidence) to be the person(s) whose name (s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed

Witness My Hand and Official Seal Juge Guiare

OFFICIAL SEAL JOYCE GUIDICE NOTARY PUBLIC, STATE OF ILLINOIS LY COMMISSION EXPIRES 1-24-2005

Notary Public in and for said County and State

My Commission expires 1/24/05

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INITIALS

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MORTGAGE BANCORP SRV.

The undersigned witness certifies that MARIELA E. LAWRENCE known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him or her to be of sound mind and memory.

Dated

(SEAL)

JOYCE GUIDICE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1-24-2005

The Of Cook County Clerk's Office

Witness

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#### PARCEL 1:

THE SOUTH 20.5 FEET OF THE NORTH 78.83 FEET AND (EXCEPT THE NORTH 95.66 FEET) THE WEST 12.25 FEET OF THE EAST 36.75 FEET OF THE FOLLOWING DESCRIBED TRACT; THE WEST 54 FEET OF THE EAST 216 FEET OF THAT PART OF LOTS 2 TO 11 INCLUSIVE, TAKEN AS A TRACT, LYING WEST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF LOT 2, 17 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 2 TO A POINT IN THE SOUTH LINE OF CAID LOT 2, 14.45 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 2, ALL BEING IN PLOCK 2 IN KRENN AND DATO'S HOWARD LINCOLN CICERO PARKVIEW ADDITION, BEING & SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERILIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 9532784;

ALS0

### PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL . AS SET FORTH IN DECLARATION MADE BY JOSEPH H. ANDERSON HME BUILDERS INCOX ORATED, A CORPORATION OF ILLINOIS DATED JUNE 15, 1956 AND RECORDED JUNE 18, 1957 AND DOCUMENT NUMBER 16613218 AND AS CREATED BY DEED FROM SAID DECLARANT TO ROBERT S. WEISS AND JANICE WEISS, HIS WIFE DATED AUGUST 31, 1956 AND RECORDED JANJARY 28, 1957 AS DOCUMENT NUMBER 10 27 115-935 4 16811791 FOR INGRESS AND EGRESS AND PUBLIC UTILITES INCLUDING WATER AND SEWER IN COOK COUNTY, ILLINOIS.