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2002-07-01 12:45:44

Cook County Recorder

Mail To:

CHARLOTTE M WENZEL 340 N AUSTIN OAK PARK 60302-4716

Name and Address of Preparer:
HomeSide Lending
P.O. Box 47524 San Antonio TX 78216

Loan Number 17510131



Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc.
of the County of Lexar and State of Texas
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and cuit-claim unto
CHARLOTTE M. WENZEL, KICWN AS MARRIED TO
CHARLES J. WENZEL
of the County of COOK and the State of ILLINOIS all right title CHARLES J. WENZEL of the State of ILLINOIS all right, title, of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, rearing date DECEMBER 27TH, 1993 A.D., and or by a certain Mortgage, rearing date DECEMBER 27TH, 1993 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Iocument No. 94034872, to the premises therein described situated in the County of COOK, State of ILLINOIS, as foliows to wit: SEE ATTACHED EXHIBIT A

CAK PARK IL Property known as: 346 N AUSTIN UNIT # Permanent Index Number(s): 16-08-305-024-1017 60302 750/Fico

Executed on June 11, 2002

HomeSide Lending,



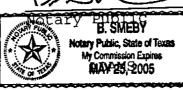
SANTELLAN VICE PRESIDENT

State of Texas County of Bexar

The foregoing instrument was acknowledged before me on June 11, 2002 by B. SANTELLAN, VICE PRESIDENT, of HomeSide Lending, Inc.

a corporation, on behalf of said corporation.

Paid in Full: 02-05-29 Requested by: SHANNON ADAMS MIN No.:



Inv.Pool A91-003 PEG - PFIL PEG - PFIL 3712730MAY02

UNOFFICIAL COPY

A transfer of the control of the

Property of Cook County Clerk's Office

UNIT NO. 346-1, AS DELINEATED ON SUPPLEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'):

LOTS 1 AND 2 IN BLOCK 1 IN THE SUBDIVISION OF THAT PART OF THE EAST ¼ OF THE SOUTHWEST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 3, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE SOUTH LINE ON THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY AND THE NORTH LINE OF THE DUMMY RAILROAD RIGHT OF WAY IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AVENUE BANK AND TRUST COMPANY OF OAK PARK, AN ILLINOIS CORPORATION AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 17,1976 AND KNOWN AS TRUST NO. 1511 RECORDED IN TAS OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24494382. TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

