

UNOFFICIAL COPY

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48.2/0251 05 001 Page 1 of 2
2002-07-01 15:15:06
Cook County Recorder 23.50



Prepared By:

1ST ADVANTAGE MORTGAGE, L.L.C.
55 W. 22ND STREET-SUITE 300
LOMBARD, ILLINOIS 60148

and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.
55 W. 22ND STREET-SUITE 300
LOMBARD
ILLINOIS 60148

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0192087

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE INC. A CALIFORNIA CORPORATION

3601 MINNESOTA DRIVE, MAC X4701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 13, 2002
executed by

DANIEL MATEJKA AND
JENNIFER MATEJKA, HUSBAND AND WIFE

to 1ST ADVANTAGE MORTGAGE, L.L.C.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 55 W. 22ND STREET-SUITE 300
LOMBARD, ILLINOIS 60148

and recorded in Book/Volume No.

20727527

COOK

, page(s)

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1816 COOLIDGE AVENUE, BERKELEY, ILLINOIS 60163

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

1ST ADVANTAGE MORTGAGE, L.L.C.

On May 13, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

PAMELA KRESCH
known to me to be the CLOSING MANAGER

By: PAMELA KRESCH
Its: CLOSING MANAGER

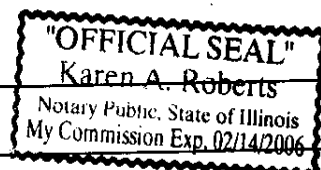
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Karen A. Roberts

DUPAGE County,

My Commission Expires 2-14-06

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

15-07-309-031-0000

20727528

Property of Cook County Clerk's Office

LOT 35 AND THE SOUTH 30 FEET OF LOT 36 (EXCEPT THAT PART OF SAID LOTS TAKEN FOR TOLL ROAD) IN RAPID TRANSIT HIGHLANDS, A SUBDIVISION OF THAT PART OF THE NORTH 105 ACRES OF THE FRACTIONAL SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTHERLY RIGHT OF WAY LINE OF THE CHICAGO AURORA AND ELGIN RAILROAD (EXCEPT THE EAST 70 RODS THEREOF), IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

0192087