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2002-07-01 12:58:31

Cook County Recorder

23.50



Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, Ci 92705

Loan#: 0000541458

%LS#: 1401630



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: the the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is herery authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ERASMO AND MARAGET FIGURPIA, HUSBAND AND WIFE, AS JOINT TENANTS

Original Mortgagee: M&I MORTGAGE CORP.
Mortgage Dated: FEBRUARY 22, 1999

Recorded on: MARCH 02, 1999

as Instrument No. 99197540 in Book No. --- at Page No.

Property Address: 1617 CRAIN STREET, EVANSTON, IL 60202-0000

County of COOK, State of ILLINOIS

PIN# 10-24-202-024-0000

Legal Description: THE WEST 33 FEET OF THE EAST 66 FEET OF LOT 7 IN PLOCK 6 IN CHASE AND PTINER'S ADDITION TO EVANSTON, IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 14, 2002

PHH MORTGAGE SERVICES CORPORATION

By:

Kevin Patrick, Assistant Secretary

SP3mg

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Property of Cook County Clerk's Office

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State of <u>CALIFORNIA</u> County of <u>ORANGE</u>

(} ss.

On JUNE 14, 2002, before me, Laurie Marshall, personally appeared Kevin Patrick, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Name): Lauric Marshall

LAURIE MARSHALL
COMM. #1328991
NOTARY PUBLIC-CALIFORNIA S
ORANGE COUNTY
My Comm. Exp. Nov. 8, 2005

PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705 CRYSTAL WALLS