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Cook County Recorder

23.50



Loan Number: 6326112932

Prepared by:
Linda Blakeman
STATE OF ILLINOIS
COUNTY OF Cook
When recorded wall to:
David A Walter
Katharine B Walter
1758 West Pierce Averue
Chicago, IL 60622

Prepared by:
Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202
Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of rayment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto David A Walter and Katharine B Walter, heirs, legal representatives and assigns all the right, title, interest, claim or demand wratsoever it may have acquired in, through or by a certain mortgage bearing the draw of 07/16/2001, and recorded in Recorder's/Registrar's Office of the County of Cock in the State of Illinois, on 07/23/2001 of records, Auditor's File No./Documen' No. 0010656099. The premises therein described, situated in the **County of Cook**, State of Illinois, as follows to wit:

West 4ft of lot 33 & East 12ft of lot 33, block 2 in Mcreynold;s subdivision, the East/2 of the Northeast/4 of section 6, Township 39North, Range 14East of the third principal meridian, Cook county, $\rm IL$

Property Address: 1758 W Pierce Ave, Chicago, IL 60622, PIN: 17-06-203-040

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Assistant Vice President officer, on 05/17/2002.

Bank of America, N.A., a national banking association

By:

Shawn Biven,

President

Assistant

Vice

ア-ス ア-ス と-S State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 05/17/2002 by Shawn Biven, Assistant Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Vicky Butcher

Notary Public, Kentucky

Qualified in Jefferson County

Commission Expires: 11/22/2004

AUBLIC AND LARGE. KEINDE