

UNOFFICIAL COPY

Prepared by, Recording
Requested by and Mail
To: Hanover Capital Partners Ltd.,
Post Office BOX 3980
Edison, NJ 08818-3980
Phone: (732) 393-3033 Fax: (732) 752-5959

0020728327

4799/0207 52 001 Page 1 of 3
2002-07-01 15:45:12
Cook County Recorder 47.50



0020728327

Loan #1: 19-5114019

Loan #2: 355

IL

ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

Know the **FIRST UNION NATIONAL BANK**, a national banking association, with a business address of One First Union Center DC-6, Charlotte, NC 28288-0166, "Assignor", for value received and other good and valuable consideration paid by **LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF FIRST UNION-LEHMAN BROTHERS COMMERCIAL MORTGAGE TRUST II, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1997-C2**, a national bank, whose address is 135 S. LaSalle Street, Suite 1625, Chicago, IL 60603, "Assignee", the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described **ASSIGNMENT OF LEASES AND RENTS**, duly recorded in the office of real property records in the County of **COOK**, State of **ILLINOIS**, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand effective this 1st day of November, 1997.

In Presence of:

M. Bradley
Witness 1: M. Bradley

FIRST UNION NATIONAL BANK

By: Alan Kronovet
Its: Vice President

S. Ferwin
Witness 2: S. Ferwin

S-U
M-P
A

State of NY)
County of New York)
ss.

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that **Alan Kronovet, Vice President for FIRST UNION NATIONAL BANK**, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal, this 1st day of November, 1997.

Catherine C. Fetner

Notary Public: Catherine C. Fetner

My Commission Expires:

CATHERINE C. FETNER
Notary Public, State of New York
No. 01FE5069595
Qualified in New York County
Commission Expires Nov. 25, 1998



Property of Cook County Clerk's Office

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Loan #1: 19-5114019

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 19-5114019

LOAN #2: 355

ASSIGNOR: 1633 CHICAGO, L.L.C., A DELAWARE LIMITED LIABILITY COMPANY

ASSIGNEE: FIRST UNION NATIONAL BANK

DATE OF ASSIGNMENT: 3/14/97

AMOUNT: \$1,600,000.00

RECORDED:

DATE

8/18/97

INSTRUMENT #

97602668

PROPERTY ADDRESS: 1633 Chicago Avenue, Evanston, IL 60201

THAT PART OF LOTS 3 AND 4 IN BLOCK 20 IN VILLAGE (NOW CITY) OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE WESTERLY LINE OF LOT 4 WITH THE SOUTHERLY LINE OF THE NORTHERLY 5.00 FEET OF SAID LOT 4; THENCE NORTH 18 DEGREES 20 MINUTES 00 SECONDS EAST 60.05 FEET ALONG THE WESTERLY LINE OF SAID LOTS 3 AND 4 TO THE SOUTHERLY LINE OF THE NORTHERLY 11.00 FEET OF SAID LOT 3; THENCE SOUTH 71 DEGREES 40 MINUTES 00 SECONDS EAST ALONG THE LAST SAID SOUTHERLY LINE 170.45 FEET TO THE EASTERLY LINE OF SAID LOT 3; THENCE SOUTH 18 DEGREES 21 MINUTES 43 SECONDS WEST 60.06 FEET ALONG THE EASTERLY LINE OF LOTS 3 AND 4 TO THE SOUTHERLY LINE OF THE NORTHERLY 5.00 FEET OF SAID LOT 4; THENCE NORTH 71 DEGREES 39 MINUTES 48 SECONDS WEST 170.42 FEET ALONG THE LAST SAID SOUTHERLY LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

11-18-403-002

11-18-403-003

1633 CHICAGO

EVANSTON, IL