and When Recorded FLAGSTAR BANK, FSB FINAL DOCS, MAIL STOP W-530-3 5151 CORPORATE DRIVE TROY, MICHIGAN 48098-2639 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 998787642 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB 5151 CORPORATE DRIVE, TROY, MICHIGAN 48098 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 27, 2002 RAIMONDAS DAMBRAUSKAS, UNMARRIED PERSUN to METRO FINANCIAL, INC. a corporation organized under the laws of THE STATE OF ILL TNOIS 0020728852 and whose principal place of business is 6240 WEST BELMINT AVENUE CHICAGO, ILLINOIS -60634 , as Document No. and recorded in Book/Volume No. , pag (s) County Records, State of ILLINOIS COOK (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 13 COUR MONTREAL, PALOS HILLS, ILLINOIS 60465 TOGETHER with the note or notes therein described or referred to, the money are and to become due thereon with interest, TRO FINANCIAL, INC and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS Chicago, IL 6063 COUNTY OF On (Date of Execution)

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Cook County Recorder

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23.58

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

me, the undersigned a Notary Public in and for said

MDECKI

PROCESSOR

Notary Public - Fun Pourse

County and State, personally appeared

known to me to be the PRESIDENT and WIND SKRABOR

JERRY

known to me to be

County,

My Commission Expires /- 5 - 2004

Preparèd By

URSZULA CZYKIER

FIRST AMERICAN

6240 WEST BÉLMONT AVENUE CHICÁGO, ILLINOIS 60634

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL
STAN POCIASK
ICHES PUBLIC, STATE OF ILLINOIS
COMMISSION EXPIRES 1-5-2004

Bv:

Its:

Witness:

Rev. 03/15/02 DPS 171

DPS 171

NOFFICIAL COPY

2002-177-864 05/05/97

Property of Corning Clerks VOLUME 152 53-53-501-031

RECORDED AS DOCUMENT 20609160.

898787642

MECIDIAN, IN COOK COUNTY, ILLINDIS..

BENEFITY OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION PARCES S: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE

PARCEL 1: SOUTHERLY 26:6 FEET OF AREA NUMBER 2, LOT 5, IN PALOS

SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL RIVIERA UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF

KIDEK - LEGAL DESCRIPTION