

UNOFFICIAL COPY 0020728875

Loan #: 7810196407

Prepared By:

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2002-07-02 09:39:43

Cook County Recorder 23.50



0020728875

When Recorded Mail To:

ALL AMERICAN MORTGAGE CORPORATION  
3 WHITE EAGLE CENTER  
NAPERVILLE, ILLINOIS  
60564

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 7810196407

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRSTAR BANK, N.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 18, 2001 executed by PATRICK CORRIGAN, A MARRIED MAN AND MOLLY CORRIGAN

to ALL AMERICAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 3 WHITE EAGLE CENTER, NAPERVILLE, ILLINOIS 60564 and recorded as Document No. \_\_\_\_\_ by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
THE NORTH 55 FEET OF LOT 4 IN THE SUBDIVISION OF BLOCK 2 IN OGDEN AND JONES SUBDIVISION OF SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 16.07.413.015

0020728874

*LARBOZB/ (m) 303*

P.I.N.: 16.07.413.015

Commonly known as: 323 WESLEY AVE., OAK PARK, ILLINOIS 60302

Together with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ALL AMERICAN MORTGAGE CORPORATION,  
AN ILLINOIS CORPORATION

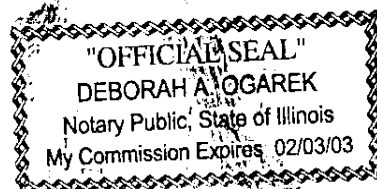
On DECEMBER 18, 2001 before me, the undersigned a Notary Public in and for said County and State, personally appeared known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*Alicia Miller*  
By: *Alicia Miller*  
Its: *President of Operations*

Notary Public *Deborah A. Copak*  
County, \_\_\_\_\_

My commission Expires: *02-03-03*

Witness:



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Property of Cook County Clerk's Office

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