

Prepared By:

First Home Mortgage
950 NORTH ELMHURST ROAD-SUITE 108
MOUNT PROSPECT, ILLINOIS 60056



and When Recorded Mail To

MAIL TO
FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 998770678

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE, TROY MICHIGAN 48098
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 25, 2002
executed by
Janice Zeman, married to Roger F. Zeman

JP

to FIRST HOME MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 950 NORTH ELMHURST ROAD-SUITE 108
MOUNT PROSPECT, ILLINOIS 60056
and recorded in Book/Volume No. _____, page(s) _____

0020728818

described hereinafter as follows:

COOK County Records, State of ILLINOIS, as Document No. _____
(See Reverse for Legal Description)

Commonly known as
1120 W. 64th Street, LaGrange Highlands, ILLINOIS 60525
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST HOME MORTGAGE CORPORATION

On June 20 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Frank Catalano
known to me to be the ~~PRESIDENT~~ AVP
and

By: [Signature]
Its: PRESIDENT AVP

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:
Witness: **OFFICIAL SEAL**
MAUREEN M FAHEY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 06/09/03

Notary Public [Signature]
County, _____
My Commission Expires 06-09-03

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

998770678

RIDER - LEGAL DESCRIPTION

UNIT 1120-10 IN OAKWOOD GLEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN MAPLESIDE SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93533672, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

18-20-200-121-1010