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4021/0071 45 001 Page 1 of 2
2002-07-02 10:23:16
Cook County Recorder 43.00



0020729075

Loan Number: 1346220

**ASSIGNMENT OF MORTGAGE / DEED OF TRUST
and PROMISSORY NOTE**

This Instrument Prepared by:
National City Mortgage Co.

MAIL TO:
National City Mortgage Co.
Wholesale Department
3232 Newmark Drive
Miamisburg, OH 45342

FOR VALUE RECEIVED AMERICORP MORTGAGE FUNDING ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 6/21/02. In the original principal amount of \$ 468,000.00. The Mortgage is described and identified by the following name(s) of the mortgago(s), instrument number, and/or book and page number as recorded in COOK County, ILLINOIS 20729074

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
ALI SHAIBANI	RECORDED	
SAHAR MAWLAWI	CONCURRENTLY	
	HEREWITH	

IN TESTIMONY WHEREOF, said AMERICORP MORTGAGE FUNDING has hereunto set its hand this 21ST day of JUNE 2002

ATTEST: Julie Petrevski

Typed Name: JULIE PETREVSKI
Mary Fakhoury

By: Laurie Veasy
Name: LAURIE VEASY, OPERATIONS MANAGER
Title: _____

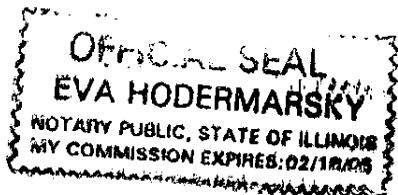
STATE OF ILLINOIS
COUNTY OF DUPAGE SS:

The foregoing instrument was acknowledged before me this 21ST day of JUNE 2002 by LAURIE VEASY as ATTORNEY IN FACT on behalf of AMERICORP MORTGAGE FUNDING

Eva Hodermarsky

NOTARY PUBLIC

Commission Expiration: 2-18-05



BOX 333-CTT

008033079 CTIC 9/11 NO about 2002

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STREET ADDRESS: 2601 N GREENVIEW UNIT C

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-29-302-358-1013

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 13-N IN EMBASSY CLUB CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 IN EMBASSY CLUB RESUBDIVISION UNIT FIVE, BEING A RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 29, 1998 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 93592439, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED OCTOBER 11, 1988 AS DOCUMENT 88465484 AND AS CREATED IN THE DEED FROM LASALLE NATIONAL TRUST, N.A. AS SUCCESSOR TO LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 22, 1987 AND KNOWN AS TRUST NUMBER 112654 TO MWP/MCL EMBASSY CLUB LIMITED PARTNERSHIP, RECORDED DECEMBER 2, 1992 AS DOCUMENT 92897192, FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS

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