

UNOFFICIAL COPY

PREPARED BY:

1ST SECURITY FEDERAL SAVINGS BANK
936 North Western Avenue
Chicago, IL 60622

0020729088

4824/0084 45 001 Page 1 of 2
2002-07-02 10:28:10
Cook County Recorder 23.00



0020729088

CTI SA8387005 CSmaar Dec 1 2001

FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No. 1-789-4

1ST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto PAUL NADZIKIEWYCZ AND LEONARDA NADZIKIEWYCZ, HIS WIFE

J.P.

of the County of COOK and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 4TH day of AUGUST, A.D. 1999 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 99774581, and a certain Assignment of Rents dated the day of 19, and recorded in the Recorder's Office of County, in the State of Illinois, as document No. , to the premises therein described, as follows, to-wit:

*** SEE REVERSE SIDE ***

situated in the City of CHICAGO, County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 3RD day of JUNE A.D., 2002

ATTEST:

Irene S. Subota
IRENE S. SUBOTA Ass't Secretary

Julian E. Kulas
By JULIAN E. KULAS President

STATE OF ILLINOIS

COUNTY OF

COOK

I, Mary H. Korb
Public in and

the undersigned, a Notary

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, Irene S. Subota personally known me to be the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 3RD day of JUNE, A.D., 2002

Mary H. Korb
A.D., 2002



BOX 333-CTI

UNOFFICIAL COPY

20729088

LEGAL DESCRIPTION:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NO. 28C-N AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL')

BEGINNING FOR THE SAME AT THE POINT WHERE THE WEST LINE OF LAKE SHORE DRIVE (200 FEET WIDE) INTERSECTS WITH THE SOUTH LINE OF SCOTT STREET (66 FEET WIDE) AND RUNNING THENCE ALONG THE WEST LINE OF LAKE SHORE DRIVE SOUTH 192 FEET WEST 1/8TH INCHES; THENCE NORTH AT AN ANGLE OF 88 DEGREES 17 MINUTES WEST 122 FEET 9 1/2 INCHES TO THE EAST LINE OF STONE STREET (66 FEET WIDE); THENCE ALONG THE EAST LINE OF STONE STREET, NORTH 192 FEET 1/3/4 INCHES, TO THE SOUTH LINE OF SCOTT STREET AFORESAID; AND THENCE ALONG THE SOUTH LINE OF SCOTT STREET EAST 177 FEET 1 3/4 INCHES TO THE POINT OF BEGINNING BEING ALL OF LOTS 1 AND 2 IN LAWRENCE AND SYMONDS' SUBDIVISION OF THE LOTS 1 AND 2 AND THE NORTH 15 FEET OF LOT 3 IN BLOCK 8 IN H. O. STONE'S SUBDIVISION ON ASTOR'S ADDITION TO CHICAGO THE SOUTH 25 FEET OF LOT 3 ALL OF LOT 4 AND THE 32 FEET OF LOT 5 ALL IN BLOCK 8 IN H. O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO AFORESAID AND ALL LAND DERIVED BY WAY OF ACCRETION OR OTHERWISE LYING EAST OF THE EAST LINES OF SAID LOTS AND ORIGINALLY ESTABLISHED ALL SITUATED IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS, IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NO. 36853 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 20892901 AND AMENDED BY DOCUMENT 20946638 RECORDED SEPTEMBER 2, 1969 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

PIN# 17-03-114-003-1141

PROPERTY ADDRESS: 1212 N LAKESHORE DR# 28CN
CHICAGO, IL 60610

TD-SEE YOU