UNOFFICIAL COPY

SUBORDINATION OF LIEN (Illinois)

Mail to: Harris Trust & Savings Bank

150 W. Wilson

0

Palatine, IL 60067

Account # 2990015283

0020729096

4824/0892 45 001 Page 1 of 3 2002-07-02 10:31:04

Cook County Recorder

47.00

The above space is for the recorder's use only

W IIADDIC TRIET	AND SAVINGS BANK is/are the owner of a mortgage/trust deed
PARTY OF THE FIRST PART HARRIS INUST A	and recorded in the Recorder's Office of COOK
recorded theday of	made by RICHARD B. EGEN and JENNIFER
County in the State of Illinois as do when No.	made by RICHARD B. EGEN and JENNIFER of **FORTY THOUSAND, ONE HUNDRED TEN AND (a) of the following described Real Estate situated
P. EGEN, BORROWER(S) to secure an indebtedness	s/are the owner(s) of the following described Real Estate situated
00/100** DOLLARS, and WHEREAS, Borrower(s) is	state the owner(s) of the following described result = 1
in the County of COOK in the State of Illino's, to with	
DECEMBER OF THE PROPERTY OF TH	OTECN!
LEGAL DESCRIPTION: SEE ATTACHED LEGAL DES 'R'.	PAION.
Permanent Index Number(s): 17-16-408-039-1066 Property Address: 633 S. PLYMOUTH COURT, APT	907 CHICAGO II. 60605
TARK OF THE GEOOND DART, DRC MORTGAG	GE COMPAIN. ITS SUCCESSORS AND/OR ASSIGNS, AS
PARTY OF THE SECOND PART. RISE MORTON	nake a loan to the Borrower(s) except upon the condition that the
mortgage/trust deed of the Party of the First Part be su	bordinate to that of the Party of the Second Part.
NOW THEREFORE in consideration of the sum of	Ten (\$10.00) Dollars in hand paid by each of the parties hereto to
and analysis of a second eration	n the receipt and sufficiency of which are licitory acknowledged
1: Indeed a sinduce Porty of the Second Part to make	te the loan to Borrowers, it is never a flutually agreed, as removed
subordinate to the lien of the Party of the Second Part	dated the day of and reflecting and reflecting and the State of Illinois as document No reflecting and
recorded in the Recorder's office of COOK County in	the State of Illinois as document No reflecting and
1 . 1 do by Dorty of the Second Part to	Romowers III life allount of 1 4 0 110 10 10 10 11 12 1
THE THE THE PROPERTY AND THE PROPERTY AND 00/10	()** [)()[] ARS and to all renewals, extensions of replacements
of said mortgage/trust deed. This Agreement shall be	binding upon and shall inure to the benefit of Party of the Second
Part, its successors and assigns.	
3	
DATED: May 17, 2002	•
	A fackant
ather	A. DECHERT, VICE PRESIDENT
CATHERINE	A. DECHERT, VICETRESIDENT
O(14)	$(\cdot, \cdot) \cap$
John	NDERSON, ASSISTANT VICE PRESIDENT
KUBERT D. A	
	BOX 333-CTT

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This instrument was prepared by: JERRIE ABRAHAMSEN Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS} SS.
County of Cook}
I, CYNTHIA L. PAWLAK, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CATHERINE A. DECHERT personally known to me to be the VICE PRESIDENT of the Harris Trust and Savings Bank formerly known as Household Bank FSB, a corporation, and ROBERT D. ANDERSON, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN Under my hand and notorial seal this May 17, 2002.
atthew & Center
CYNTHIA L. PAWLAK, Notary
Commission Expires MAY 10, 2004
7/
SUBORDINATION OF LIEN
(Illinois)

Mail To: Harris Trust and Savings Bank 150 W. Wilson Palatine, IL 60067

FROM:

TO:

UNOFFICIAL COPY

17 Property of County Clerk's Office

APR. 25. 20022 12: 47PM

PRISM MORIGAGEARANTY: MITLE

PRISM MORIGAGEARANTY

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1401 IL0222782 LPA

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT NOS. 907 IN THE POPE BUILDING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 17, 18, 19 AND 20 OF BRAND'S SUBDIVISION OF BLOCK 136 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF COUNTY, ILLINOIS WHICH SURVEY NUMBER 09200618, AS AMENDED FROM TIME TO TIME, CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09200618, AS AMENDED FROM TIME TO TIME, TOGETHER FITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS.

PARCEL 2: MON EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND FASEMENTS RECORDED AS DOCUMENT NUMBER 09200617.

207/29096 Clarks Office

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