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C.T.I.C.

### PARTIAL RELEASE DEED

KNOW ALL MEN EY THESE PRESENTS, that Illinois Tool Works Inc., a corporation of the State of Delaware, doing business in the County of Cook and State of Illinois, for and in consideration of the payment of the sum of Ten (\$10.00) Dollars and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Glenbase Venture and Glenbase Venture II, an Illinois Joint Venture, its successors and assigns all right, title and interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgages and Security Agreements (Mortgage) dated July, 1999, recorded on September 1, 1999 in the Recorder's Office of Cook County, in the State of Illinois, as Documents No. 99834973 and 99834974 and, to the premises herein legally described as follows:

PARCEL 1: LOT 22 IN GLENBASE SUBDIVISION UNIT 1, BEING A SUBDIVISION OF LOTS 27 AND 28 IN GLENVIEW NAVAL AIR STATION SUBDIVISION NO. 2 BEING A SUBDIVISION OF PART OF SECTIONS 15, 21, 22, 23, 26, 27, 28 AND 34, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR SOUTHGATE ON THE GLEN SINGLE FAMILY HOMES RECORDED AS DOCUMENT NUMBER 00206851.

PIN# 04-34-115-002-0000

Address: 2715 Independence Avenue

Glenview, IL 60025

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

AFTER RECORDING MAIL TO: JOHN H. JACKSON 33 NORTH LASALLE STREET #2030 CHICAGO, IL 60602

BOX 333-CTI

## **UNOFFICIAL COPY**

Land

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It is expressly understood and ogreed by and between the parties hereto that this PARTIAL RELEASE DEED is in no way to operate to discharge the lien of said Mortgage or upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage above described are to remain as security for payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the

IN TESTIMONY WHEREOF, the said Illinois Tool Works Inc. has caused these presents to be signed by its Sr. Vice President, and attested by its Secretary, and its corporate seal to be hereto affixed, this

Illinois Tool Works Inc. ORPORAT SEAL Attest: Its Ast. O State of Illinois )

County of Cook

in the State aforesaid, DO HEREBY CERT (FY that Allan C Sutherland , a Motary Public in and for said County, personally known to me to be the Sr. Vice President of the Illinois Tool Works Inc., a corporation, and Margard School personally known to me to be the Asi Corp Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Secretary, they signed and delivered the said instrument as Signed President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes

GIVEN under my hand and notary seal this

"OFFICIAL SEAL" JANE L. FURCH Notary Public, State of Illinois My Commission Expires July 10, 2004 

A Notary My Commission Expires:

SEAL

THIS INSTRUMENT WAS PREPARED BY AND MAIL AFTER RECORDING TO JOHN H. JACKSON, 33 NORTH LASALLE STREET, #2030, CHICAGO, ILLINOIS 60602 js/wp/glenbase/release-.ang

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