2002-07-02 08:41:23 Cook County Recorder 23.00 1735 NORTH ASHLAND CHICAGO, ILLINOIS 60622 and When Recorded Mail To PERL MORTGAGE, INC. 1735 NORTH ASHLAND 22056170 CHI CAGO ILLINOIS 60622 7973483 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 11120602245 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and essigns, G4318 MILLER ROAD, FLINT, MICHIGAN 48507 as nominee for PROVIDENT FUNDING ASSOCIATES, L.P. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 19, 2002 executed by HARRY L. SCHRAMM JR AND CATHY A. SCHRAMM, MARRIED/HUSBAND AND WIFE to PERL MORTGAGE, INC. a corporation organized under the laws of THE STATE OF I'LINOIS principal place of business is 1735 NORTH ASHLAND, CHICAGO, ILLINOIS 60622 , as Document No. and recorded in Book/Volume No. , page(s) County Records, State of ILLINOIS described hereinafter as follows: COOK (See Reverse for Legal Description) Commonly known as 920 S. HARVARD DRIVE, PALATINE, ILLINOIS \$2067 TOGETHER with the note or notes therein described or referred to, the money fue and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. PERL MORTGAGE STATE OF ILLINOIS COUNTY OF COOK before On Date of Execution) me, the undersigned a Notary Public in and for said By: KENPERLMUTTER County and State, personally appeared KEN PERLMUTTER known to me to be the PRESIDENT By: and Its: known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the <u>"OFFICIAL SEAL"</u> corporate seal of said corporation: that said instrument Witness: Alexandra C. Dailey was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Notary Public, State of Illinois My Commission Exp. 08/17/2005 Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires 08-17-Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market. MIN: 100017911120602245 **DPS 13228**

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RIDER - LEGAL DESCRIPTION

LOT 4 IN BLOCK 7 IN HUNTING RIDGE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 APPRIL

THE APPRIL

TO DEPTH OF COUNTY CLERK'S OFFICE EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 14, 1969 AS DOCUMENT 20809410, IN COOK COUNTY, ILLINOIS.

02-28-205-004-0000