## **UNOFFICIAL COPY**

4839/0003 20 001 Page 1 of 3 2002-07-02 09:59:22 Cook County Recorder

Please Return To: Union Planters Bank, N.A. Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: Union Planters Bank, N.A. 630 Tollgate Rd., Suite C Elgin, IL 60123

847-742-9200

ASSIGN	MENT OF MORTGA	GE
For Value Received, the undersigned h	older of a Mortgage (herein "Assignor	r") whose address is
For Value Received, the undersigned in	Older of a Mortgage (nerem Presignor	, whose address is
3205 N Clark Chicago, if \$0657 does hereby grant, sell, assign, transfer and	convey unto	,
Union Blantore Bank N.A.		,
a corporation organized and existing under	the laws of the United States of	America
(herein "Assignee"), whose address is		
7130 Goodlett Farms Parkway, Corde	ovu, Tennessee 38016	,
a certain Mortgage dated May 31, 2002		, made and executed by
Scott Cedro and Dubhe Carreno ar	nd Paul Cedro, tenants by entire	ty
P.	7	
fr.	` ()	
	nancial I TD	,
to and in favor of First Switzerland Fi	Mancial ETD	
upon the following described property situa	ated in Cook	County, State of
Illinois:		
See Exhibit A.		
	PRAIDL	5 TITLE
	6924 14/ 5	5 111 LE
	6821 W. N.	JETH AVE.
	OAK FARK	(. IL 60302
	Ø2 2G-	55502
	04:38n	16/Ox
	0-04	
		2/2
17 71 17 6	. ~	
13-21-117-0	=	
such Mortgage having been given to secure	e payment of One Hundred Nine	ety Six Thousand and no/100
(0		
(\$ 196,000.00	(Include the Original Principal Amount)	
which Mortgage is of record in Book, Volu	ıme, or Liber No at p	age (or as
No. ) of the	Records of <b>Coo</b>	k jagan jarah
County State of Illinois together with the	note(s) and obligations therein describ	bed and the money due and to
become due thereon with interest, and all r	ights accrued or to accrue under such	Mortgage.
ILLINOIS ASSIGNMENT OF MORTGAGE 12/95		
(9512) MFIL8194 Lender/Investor	Page 1 of 2	AP# 0295012229 Initials :

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

May 31, 2002	First Switzerland Financial LTD
Witness	By: Swam Hander Office
Witness	(Signature)
Attest	ATTORNEY IN FAC
Seal:	
Corporate/Partn	ership Acknowledgement]
State of Illinois County of	
This instrument was acknowledged before me in by	May 31, 2000
as	0,
"OFFICIAL SEAL" Melissa A. Bodzioch Notary Public, State of Winner	Melina abodzu
Notary Public, State of Illinois My Commission Exp. 11/21/2005  [Individual	I Acknowledgment]
State of Illinois County of	
This instrument was acknowledged before me on First Switzerland Financial LTD	MAy 31, 2002 by
·	

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AP# 0295012229

MFIL8194

(9512)

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SCHEDULE A - Page 2

## LEGAL DESCRIPTION

Commitment No. 02-38257

LOT 2 IN BLOCK 5 OF ADOLPH RODOSTA'S RESUBDIVISION OF LOTS 5 TO 24 BOTH INCLUSIVE, IN BLOCK 5 ALSO LOTS 1 TO 12 INCLUSIVE IN BLOCK 6 IN DAVID L. FRANK'S SUBDIVISION OF LOT 1 IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

