## UNOFFICIAL

2002-07-02 09:49:19 23.50 Cook County Recorder

Recording Requested by | Return To: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710



WHEREAS the indebtedness secured by the mortgage described below has been fully paid Release Of Mortgage and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: Option One Mortgage Corporation, A California Corporation

Original Mortgagor: ROMEO E AGUADA, AUSALINA R AGUADA

Recorded in Cook County, Illinois, on 04/27/51 at Instrument # 0010350717

Date of mortgage: 03/22/01 Amount of mortgage: \$261000.00 Address: 2214 W Cullom Street Chicago II 60618

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/26/2002

**Option One Mortgage Corporation** 

By: Kellett Barb

Release & Reconveyance ۷P

Norm Harrison

Release & Reconveyance

State of California

On 04/26/2002, before me, the undersigned, a Notary Public for said County and State, personal, apprared Barbi Kellett, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that she is VP - Release & Reconveyance of

Option One Mortgage Corporation,

and that she executed the foregoing instrument pursuant to a resolution of

 $\sim$  its board of directors and that such execution was done as the free act and deed of

Option One Mortgage Corporation.

Notary: Kim Gorman

My Commission Expires January 11, 2006

KIM GORMAN COMM. 1334697

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 4243820 Investor LN# 041040535 P.I.F.: 04/16/02

FINAL RECON.IL 90713 Inv: 652 1 04/26/02 04:55:49 12-031 IL Cook CLT: 16

rev. 90713 | 4243820

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LOAN NO 4243820 LEGAL DESCIPTION EXHIBIT "A"

LOT 16 IN RUDOLPH AND BROWN'S SUBDIVISION OF LOT 2 OF BLOCK 1 OF W.B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/2 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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