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AND AFTER RECORDING MAIL TO:

4835/0054 48 001 Page 1 of 3  
2002-07-02 09:37:51  
Cook County Recorder 25.50

DANIELLE JACKSON  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PAYOFFS  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255



0623238  
BORIS GACHPAR

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

BORIS GACHPAR AND ANGELA GACHPAR HIS WIFE AS JOINT TENANTS

to AMERICAN UNITED MORTGAGE

dated November 8th 2001, calling for the original principal sum of \_\_\_\_\_

\_\_\_\_\_ dollars

( \$ 275,000.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,

and or Instrument # 0020012610 and thereafter assigned to \_\_\_\_\_

\_\_\_\_\_ on \_\_\_\_\_ in Book \_\_\_\_\_

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 04-26-102-025

SEE ATTACHED FOR LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 4th day of June, 2002.

NATIONAL CITY MORTGAGE CO

By [Signature]  
KIMBERLY A JOHNSON  
SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By \_\_\_\_\_  
Its \_\_\_\_\_

Handwritten notes: 5, P-3, m, H, etc.



Loan #: 0623238  
Borrower: BORIS

GACHPAR

Legal Description

1812 MONROE COURT, GLENVIEW, IL  
UNITS 6-1812 IN BUILDING 2 IN THE MONROE COURT CONDOMINIUM AS DELINEAED ON  
A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE;  
LOT 1 IN MONROE COURT SUBDIVISION OF LOTS 16 AND 17 IN GLENVIEW ACRES AND  
LOTS 13 THROUGH 16 INCLUSIVE IN STANLEY E. JONES RESUBDIVISION OF LOTS 18  
AND 37 OF GLENVIEW ACRES, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4  
OF THE NORTHEAST 1/4 WEST OF WAUKEGAN ROAD, AND PART OF THE EAST 60 RODS OF  
THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH,  
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office