*THIS INSTRUMENT PREP BINOFFICIAL COP20730104 4835/0054 48 001 Page 1 of

AND AFTER RECORDING MAIL TO:

DANIELLE JACKSON

NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PAYOFFS MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255

0623238

BORIS

GACHPAR

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0020730104

2002-07-02 09:37:51

Cook County Recorder

RELEASE OF MORTGAGE			
THIS CERTIFIES that a certain mortgage ex	ecuted by		
BORIS GACHPAR AND	ANGELA GAC	CHPAR HIS WIF	E AS JOINT TENANTS
to AMERICAN UNITED NORTGAGE			
dated November 8th 2001,	calling for the original o	rincipal sum of	
Ox			dollars
(_\$ 275,000.00), and recorded in .vio	ortgage Record		
and or Instrument #	and therea		
	O/		
Page of the records in the	office of COD.	on	
Page, of the records in the			
County, <u>ILLINOIS</u> ,more	particularly described a	as follows, to wi	t:
Tax Parcel No. 04-26-102-025	4h*		
		C/6/4/5	
SEE ATTACHED FOR LEGAL DESCRIPT	ION.		
		4/2	
		7.0	
		0.	
			Usa
is hereby fully released and satisfied.			
IN WITNESS WHEREOF, the undersigned	has harounta act its		
officers, they being thereto duly authorized,	this 4th day of	June,	
	NATIONAL CITY I		2002,
	milional Cili	NORTGAGE CO	
	\circ	1	
	By Klii/ M	NM Ma	\sim
	SY 1 MY V	TOURIGON	
	KIMBERLY A Its SUPERVISOR	A JOHNSON R/AUTHORIZED S	SIGNOR
Corporate Seal			·
•	D.		

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0623238

BORIS

GACHPAR

State of OF	110	}			
County of M	ONTGOMERY)			
Before me, th	ne undersigned,	a Notary Public in and	I for said County a	and State this 4th	a day of June
2002 , perso	onally appeared.	KIMBERLY A JOHN	SON		and
			,_SUPERVISO	or/AUTHORIZED S	GIGNOR
and					respectively, of
NATIONAL (CITY .10)!TGAGE	E CO.			
who as such	officers for and	on its behalf acknowl	edged the executi	on of the foregoin	g instrument.
Witness my h	nand and Notar	Seal	16	a NOTO	20
My commissi	on expires:	10:06	Wence	My Kch	W/
			Notary Public		
		()	WENDY M ALC	CHARDSON	

ARIAL SEATING

WENDY M. RICHARDSON
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
OCT. 10, 2008

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Loan #: 0623238 Borrower: BORIS

GACHPAR

Legal Description

1812 MONROE COURT, GLENVIEW, IL UNITS 6-1812 IN BUILDING 2 IN THE MONROE COURT CONDOMINIUM AS DELINEAED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE;

LOT 1 IN MONROE COURT SUBDIVISION OF LOTS 16 AND 17 IN GLENVIEW ACRES AND LOTS 13 THROUGH 16 INCLUSIVE IN STANLEY E. JONES RESUBDIVISION OF LOTS 18 AND 37 OF GLENVIEW ACRES, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 WEST OF WAUKEGAN ROAD, AND PART OF THE EAST 60 RODS OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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TOF THE