

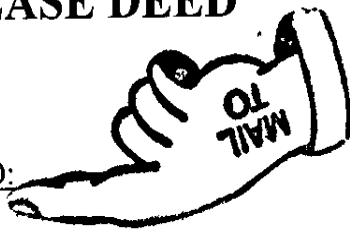
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RELEASE DEED

0020730448

8583/0015 82 002 Page 1 of 4
2002-07-02 11:31:20
Cook County Recorder 27.50

MAIL TO:



Theodore R. Zajac
Darlene Patricia Zajac
11039 Edgebrook Ln.
Indian Head Park, IL 60525



0020730448

COOK COUNTY
RECORDER

EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois, for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Theodore R. Zajac and Darlene Patricia Zajac, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever They may have acquired in, through or by a certain MORTGAGE, bearing date the 26th day of May, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 98447839, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED

Permanent Index Number(s): 08-17-311-009-0000
THIS INSTRUMENT WAS PREPARED BY: Marsha Phillips, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 11039 Edgebrook Ln. Indian Head Park, IL 60525

Dated this 30th day of May, 2002

Pamela R. Sierra
Pamela R. Sierra, Assistant Vice President
LaSherry Presley
LaSherry Presley, Mortgage Loan Officer



SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and LaSherry Presley, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as and ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 30th day of May, 2002



Richard R. Bensen, Notary Public



Property of Cook County Clerk's Office

STREET ADDRESS: 11039 EDGEBROOK LANE
CITY: INDIAN HEAD PARK COUNTY: COOK
TAX NUMBER: 18-17-311-009-0000

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0020730448

LEGAL DESCRIPTION:

PARCEL 1:
UNIT 9-11039

THAT PART OF LOT 9, IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 96159610, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 9 AND RUNNING THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 9, A DISTANCE OF 28.50 FEET, TO THE POINT OF BEGINNING; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, 52.53 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 8.58 FEET; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, 20.35 FEET; THENCE NORTH 45 DEGREES 00 MINUTES 00 SECONDS EAST, 5.36 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 33.29 FEET, TO THE EAST LINE OF SAID LOT 9; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG SAID EAST LINE, 38.31 FEET, TO THE NORTH LINE OF SAID LOT 9, SAID LINE BEING THE SOUTH LINE OF EDGEBROOK LANE; THENCE NORTH 87 DEGREES 49 MINUTES 06 SECONDS WEST, ALONG SAID NORTH LINE, 47.79 FEET; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST, 50.74 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 1.25 FEET; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST, 66.06 FEET; TO THE SOUTH LINE OF SAID LOT 9; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG SAID SOUTH LINE, 18.01 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, AND LYING BELOW ELEVATION 712.79 FEET, (TOP OF FOUNDATION OF BUILDING 9), ALL IN COOK COUNTY, ILLINOIS.

TOGETHER WITH

THAT PART OF LOT 9, IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 96159610, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 9 AND RUNNING THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 9, A DISTANCE OF OF 46.50 FEET; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, 46.60 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 4.39 FEET; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, 5.93 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 5.04 FEET; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, 20.35 FEET; THENCE NORTH 45 DEGREES 00 MINUTES 00 SECONDS EAST, 5.36 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 20.29 FEET; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, 38.80 FEET, TO THE NORTH LINE OF SAID LOT 9, SAID LINE BEING THE SOUTH LINE OF EDGEBROOK LANE; THENCE NORTH 87 DEGREES 49 MINUTES 06 SECONDS WEST, ALONG SAID NORTH LINE, 31.86 FEET; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST, 40.02 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 2.94 FEET; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST, 10.23 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 1.25 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 19.84 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, AND LYING BETWEEN ELEVATION 712.79 FEET, (TOP OF FOUNDATION OF BUILDING 9), AND ELEVATION 722.98 FEET, (CEILING FIRST FLOOR), ALL IN COOK COUNTY, ILLINOIS.

TOGETHER WITH

THAT PART OF LOT 9, IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 96159610, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 9 AND RUNNING THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 9, A DISTANCE OF 46.50 FEET; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, 66.06 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 1.25 FEET; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, 10.61 FEET ; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 47.75 FEET, TO THE EAST LINE OF SAID LOT 9; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG SAID EAST LINE, 76.67 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, AND LYING ABOVE ELEVATION 724.13 FEET, (SECOND FLOOR BUILDING 9), ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

98447839

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NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF CONVENANTS AND EASEMENT DATED MARCH 1, 1996 AND RECORDED MARCH 1, 1996 AS DOCUMENT 96159611 AND CREATED BY DEED FROM DONVEN HOMES, INC., A CORPORATION OF ILLINOIS, FOR THE PURPOSE OF INGRESS AND EGRESS.

0020730448

Property of Cook County Clerk's Office

98447839

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