

UNOFFICIAL COPY 0020730571

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2002-07-02 11:50:52  
Cook County Recorder 25.50



0020730571

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF591 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
CRAIG ANDREE  
1931 N DAMEN AV #1S  
CHICAGO, IL 60647

SATISFACTION OF MORTGAGE

Loan #: 9483469 LPS #: 561999 Bin #: 06-21-02KC DS



KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/10/01 made  
and executed by CRAIG C ANDREE, A SINGLE MAN to secure payment of the  
principal sum of \$356000 Dollars and interest to REVERE MORTGAGE, LTD in the  
County of COOK and State of IL Recorded: 1/2/02 as Instrument #: 0020002731  
in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND  
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.  
In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number, as  
the case may be.

Legal Description: SEE EXHIBIT A, PAGE 3

Tax ID No.: 14-31-400-018

Property Address: 1931 N DAMEN AVENUE, CHICAGO, IL 60647.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on June 21, 2002.

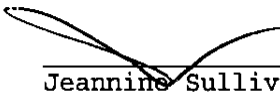
Wells Fargo Home Mortgage, Inc. as Mortgagee

BY   
Christina Ling Vice President

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STATE OF CA  
COUNTY OF Orange

ON June 21, 2002, before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Jeannine Sullivan, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 068500  
6/16/02

6/21/02

Property of Orange County Clerk's Office

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## EXHIBIT A

Loan#: 9483469 LPS#: 551999 Bin #: 06-21-02KC DS



### PARCEL 1:

UNIT NO. 1S IN THE 1913 N. DAMEN CONDOMINIUMS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00608821, AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 3 AND STORAGE SPACE S-1S, EACH A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "B" TO THE DECLARATION AFORESAID RECORDED AUGUST 9, 2000 AS DOCUMENT 00608381.

Office of Cook County Clerk's Office