

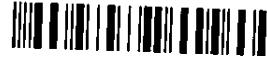
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0020730680

1577/086 21 003 Page 1 of 3

2002-07-02 15:02:13

Cook County Recorder 25.50



0020730680

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
TAGE LINDHOLM
952 SPRUCE ST
WINNETKA, IL 60093

SATISFACTION OF MORTGAGE

Loan #: 0080038136 LPS #: 564014 Bin #: 06-17-02V



KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/17/99 made
and executed by TAGE L LINDHOLM and HILLEVI M LINDHOLM, HUSBAND AND WIFE to
secure payment of the principal sum of \$354000 Dollars and interest to
PROVIDENT MORTGAGE CORP. T/A CONSOLIDATED MORT CORP. in the County of COOK
and State of IL Recorded: 2/24/99 as Instrument #: 99181489 in Book: - on
Page: - (Re-Recorded: Inst#: - BK: -, PG: -) IS PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 05202050090000


Property Address: 952 SPRUCE ST, WINNETKA, IL 60093.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on June 18, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY

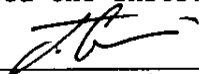


Joe Rojo, Vice President

06/18/02
C. Rojo

STATE OF CA
COUNTY OF Orange

ON June 18, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



J. Garcia, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780
(MIN #:) B75001
6/24/02

6/29/02

Property of Orange County Clerk's Office

EXHIBIT A

Loan#: 0080038136 LPS#: 564014 Bin #: 06-17-02V



LOT 7 IN BLOCK 3 IN THE PROVIDENT MUTUAL LAND ASSOCIATION SUBDIVISION OF BLOCKS 7 TO 12, BOTH INCLUSIVE, 28 TO 33, BOTH INCLUSIVE, 54 TO 59, BOTH INCLUSIVE, IN THE VILLAGE OF WINNETKA, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office