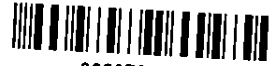


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2002-07-02 15:05:53
Cook County Recorder 25.50



0020730686

COOK COUNTY
RECORDER
MOORE
OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF591 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
JOHN CORSTEN
18 LOCHBROOK LN
INVERNESS, IL 60010

SATISFACTION OF MORTGAGE

Loan #: 9699634 LPS #: 575502 Bin #: 06-17-02AG



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 1/21/02 made and executed by JOHN T CORSTEN AND JUDITH A CORSTEN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY to secure payment of the principal sum of \$450000 Dollars and interest to MORTGAGE MAX in the County of COOK and State of IL Recorded: 2/1/02 as Instrument #: 0020134087 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT "A"

Tax ID No.: 01-13-305-019-1018

Property Address: 18 LOCHBROOK LN, INVERNESS, IL 60010.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on June 17, 2002.

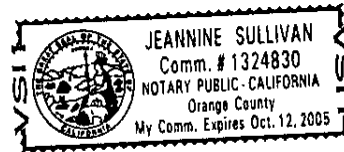
Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

BY Christina Ling, Vice President

STATE OF CA
COUNTY OF Orange

ON June 17, 2002, before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Jeannine Sullivan, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 011001
7/1/02

7/6/02

Property of Orange County Clerk's Office

EXHIBIT A

Loan#: 9699634 LPS#: 575562 Bin #: 06-17-02AG



UNIT 18 IN THE CONDOMINIUMS OF THE SANCTUARY OF INVERNESS UNIT 11, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 3, 4, 5, OUTLOTS 1, OUTLOTS B, AND OUTLOTS C IN THE SANCTUARY OF INVERNESS UNIT 2, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 13 TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96058268 AND MODIFIED BY INSTRUMENT RECORDED AS DOCUMENT 97000915 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST ON THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office