

UNOFFICIAL COPY

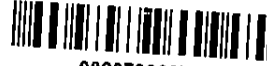
0020730687

857/0073 23 003 Page 1 of 3

2002-07-02 15:06:29

Cook County Recorder

25.50



0020730687

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE**

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF591 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
TODD MILLER
58 WARWICK RD
WINNETKA, IL 60093

SATISFACTION OF MORTGAGE

Loan #: 5305230 LPS #: 5/5400 Bin #: 06-17-02AG



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/7/01 made
and executed by TODD A MILLER AND KATHRYN M MILLER, HUSBAND AND WIFE to
secure payment of the principal sum of \$524000 Dollars and interest to
CHICAGOLAND HOME MORTGAGE in the County of COOK and State of IL Recorded:
12/12/01 as Instrument #: 0011174243 in Book: -- on Page: -- (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 05-28-200-014-0000

Property Address: 58 WARWICK RD, WINNETKA, IL 60093.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on June 17, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY

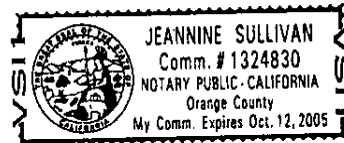

Christina Ling Vice President

Handwritten initials/signature

STATE OF CA
COUNTY OF Orange

ON June 17, 2002, before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Jeannine Sullivan, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 019802
7/1/02

7/6/02

Property of Orange County Clerk's Office

EXHIBIT A

Loan#: 5305230 LPS#: 575400 Bin #: 06-17-02AG



THAT PART OF LOT 10 LYING SOUTHEASTERLY OF A LINE 5 FEET NORTHWESTERLY OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID LOT 10 (EXCEPT THAT PART OF SAID PREMISES LYING SOUTHWESTERLY OF A LINE DRAWN PARALLEL TO AND 25 FEET NORTHEASTERLY OF THE NORTHEASTERLY LINE OF THE CHICAGO AND MILWAUKEE ELECTRIC RAILWAY RIGHT OF WAY AND ALL OF LOT 11 IN BLOCK 3 IN TEMPEL'S RESUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO AND MILWAUKEE RAILWAY ELECTRIC RIGHT OF WAY AND NORTH OF THE VILLAGE LIMITS OF KENILWORTH.

Property of Cook County Clerk's Office