

UNOFFICIAL COPY

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2002-07-02 15:07:47

Cook County Recorder 25.50



0020730689

COOK COUNTY
RECORDER
EUGENE "BOB" MOORE
MARSHFIELD OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
ROGELIO DOMINGUEZ
2545 SILVER CREEK
FRANKLIN PARK, IL 60131

SATISFACTION OF MORTGAGE

Loan #: 0010205284 LPS #: 559862 Bin #: 06-04-02MC2



KNOW ALL MEN BY THESE PRESENTS
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/22/93 made
and executed by ROGELIO DOMINGUEZ and RITA M DOMINGUEZ, HIS WIFE to secure
payment of the principal sum of \$106654 Dollars and interest to MARGARETTEN &
COMPANY, INC. in the County of COOK and State of IL Recorded: 3/2/93 as
Instrument #: 93-156894 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 12-28-408-034-0000


Property Address: 2545 SILVER CREEK, FRANKLIN PARK, IL 60131

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on June 05, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY


Bob Rojo, Vice President

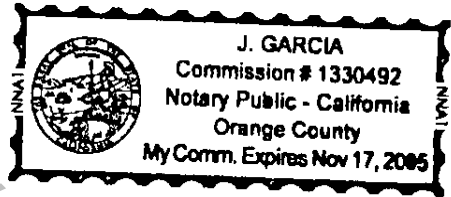
2578
0095

STATE OF CA
COUNTY OF Orange

ON June 05, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



J. Garcia, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 500699
6/23/02

6/28/02

Property of Cook County Clerk's Office

EXHIBIT A

Loan#: 0010205284 LPS#: 559862 Bin #: 06-04-02MC2



LOT 34 IN BLOCK 7 IN WESTBROOK UNIT NO.8, BEING MILLS AND SON'S SUNDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office