FOR THE PROTECTION OF THE OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE **OFFICE** MORTGAGE OR DEED TRUST WAS OF FILED.



Loan No. 0000000(1613029144

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto William T. Wells And Anna D. Wells, His Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 6, 1997, and recorded on November 20, 1997, in Volume/Book 3942 Page 0089 Document 97872041 in the Recorder's Office of Cook County, or the premises therein described as follows, situated in the County of Cook, State of Illinois, to-wit:

PIN #15-22-112-022 LOT 72 (EXCEPTING THE SOUTH 250 FEET THEREOF) IN BROADVIEW, A SUBDIVISION IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 12, 1891 AS DOCUMENT 1432437, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apperuiting.

Address(es) of premises: 2301 SOUTH 21ST AVENUE, BROADVIEW, IL, 60153-0000

Witness my hand and seal May, 23, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Lakesha Brooks Vice President



54 5-2 5-3

UNOFFICIAL COPY

Property of Cook County Clerk's Office

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lakesha Brooks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 23, 2002

Katherine D. Harris Notary Public

Lifetime Commission

Loan No: 000000001613029144

County of: Cook
Investor No: 602
Investor Category:
Investor Loan No: 24

Prepared by: Aline Tanner Record & Return to:

Chase Manhattan Mortgage Corporation

1500 North 19th Street P.O. Box 4025

Monroe, LA 71211-9981