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0020731222

1847/073 5 001 Page 1 of 2  
2002-07-02 11:11:44  
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0020731222

Loan No. 00000005802645515

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jacek Bartecki And Joanna Bartecki, Husband And Wife, its/his/hers/ heir, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 24, 1997, and recorded on July 7, 1997, in Document 97485053 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #12-12-410-001-0000: LOT 3 IN BLOCK 14 IN OLIVER SALINGER AND COMPANY'S LAWRENCE AVENUE MANOR, A SUBDIVISION OF LOT 3 IN CIRCUIT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH THEREOF RECORDED APRIL 28, 1925, AS DOCUMENT NUMBER 8886267, IN COOK COUNTY, ILLINOIS. (Kung2/12)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7459 W CARMEN, HARWOOD HEIGHTS, IL, 60656-0000

Witness my hand and seal May, 22, 2002.

CHASE MORTGAGE COMPANY - WEST  
F/K/A MELLON MORTGAGE COMPANY

Robyne Parks  
Vice President



Handwritten initials: SY, P-2, S-M-Y, BR

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Faint, illegible text, possibly a header or title area.

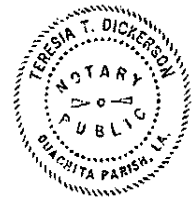
Property of Cook County Clerk's Office

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Robyne Parks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 22, 2002.

  
\_\_\_\_\_  
Teresia T. Dickerson  
Notary Public  
Lifetime Commission



Prepared by: Ricky A Mayfield  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000005802645515

County of: Cook  
Investor No: 41D  
Investor Category:  
Investor Loan No: 241665905945

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