UNOFFICIAL CO 07-02 09:43:41 Cook County Recorder



Loan No.

1347619-9

Pool No.

L06106CH

Other Co. Loan No. 3059070049

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WQAY

JACKSONVILLE, FLORID 4 32256

ATTN: E. BOLATETE - MR-)(A

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION

whose address is 3415 VISION DRIVE COLUMBUS, OHIO 43219

(Assignor)

By these presents does convey, grant, bargain, scal, assign, transfer and set over to:

MORTGAGE ELECTRONIC REGISTRATIO I SYSTEM, INC., A DELAWARE CORPORATION, AS NOMINEE FOR HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS

whose address is P.O. BOX 2026 / 4318 MILLER ROAD FLINT, MICHIGAN 48501-2026

(Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 07/03/1995

Original Loan Amount:

\$140,000.00

Mortgage Date:

06/23/1995

Original Mortgagor: JOHN HERBERT CARLSON,

Trustee:

Book:

Page:

Instr #: 95-430419 Legal: See Attached Legal Description

Mortgagee: HARTFORD FINANCIAL

Block:

Property/Tax ID # 23-32-401-004

Group #:

District #:

Address: 10551 HILLCREST DRIVE, PALOS PARK

Section:

Date: 04/15/2001

CHASE MANHATTAN MORTGAGE CORPORATION

LOLITA GARCIA, ASSISTANT SECRLI ARY

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 15th day of April, 2001 by JANET E. KOENIG, VICE PRESIDENT and LOLITA GARCIA, ASSISTANT SECRETARY of CHASE MANHATTAN MORTGAGE CORPORATION, 3415 VISION DRIVE, COLUMBUS, OHIO 43219, A NEW JERSEY Corporation, on behalf of the corporation. He/She is personally known to

me and did take an oath.

GAIL L. BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:

Gail L Brooks COMMISSION # CC787220 EXPIRES November 1, 2002 BONDED THRU TROY FAIN INSURANCE, INC

MIN: 100010980006798499 06/01/2002 GWEN AUSTIN Batch #: 7 SaleID: CHS043 MERS PHONE: 1-888-679-6377

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Loan Number:

13476199

Legal Description:

LOT 15 IN BLOCK 7 IN MCGINNIS LAKE HIGHLANDS A SUBDIVISION OF THE SOUTH EAST 1/4, (EXCEPT THE SOUTH 500 FLET OF THE EAST 500 FEET THEREOF AND EXCEPT THE WEST 1/2 OF THE SOUTH EAST 1/4) IF SECTION 32 TOWNSHIP 37, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO EXCEPTH THE NORTH 50 FEET THEREOF, DEDICATED FOR HIGHWAY PURPOSE, IN COOK COUNTY, ILLINO'S

UNOFFICIAL COPY

Property or Coot County Clert's Office