UNOFFICIAL COMPANIAN 2002-07-02 10:16:36

Cook County Recorder

23.50

FOR THE PROTECTION OF THE THIS OWNER. RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE OFFICE

MORTGAGE OR DEED TRUST

OF FILED. 0020731362

Loan No. 000000001625033251

WAS

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Darnell Byers, Also Known As Darnell L. Byers And Deborah Byers, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, increst, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 3, 2001, and recorded on April 11, 2001, in Volume/Book 5472 Page 0017 Document 001028931 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cock, State of Illinois, to wit:

LOT 33 (EXCEPT THE SOUTA 1) FEET THEREOF) AND LOT 34 IN BLOCK PIN #24-24-404-038-0000 5 IN HAROLD J MCELHINNY'S FIRST ADDITION TO THE SCUTH TOWN A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 24 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF BALTIMORE AND OHIO CHICAGO TERMINAL RAILWAY COMPANY IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 11519 S CAMPBELL AVENUE, CHICAGO, IL, 60655-0000

Witness my hand and seal June, 11, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Lakesha Brooks Vice President

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lakesha Brooks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 11, 2002

Katherine D. Harris Notary Public

Lifetime Commission

Loan No: 000000001625033251

The County Clarks Office County of: Cook

Prepared by: Aline Tanner Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A P.O. Box 4025 Monroe, LA 71203

Record & Return to:

