UNOFFICIAL COBOT 731366

2002-07-02 10:25:07

Cook County Recorder

23.50



ASSIGNMENT OF MORTGAGE

LOAN NO.: 803197-5

Investor Loan Number: 1677862087

Pool Number: 601364

Purchaser Loan Number: 307245654

For good and valuable consideration, The Huntington Mortgage Company an Ohio Corporation does hereby grant, bargain, sell, assign, transfer and sert unto GMAC Mortgage Corporation, 3451 Hammond Ave., Waterloo, IA 50702, it's successors and assigns, certain Index. are of Mortgage bearing date 07/09/2001 in the original principal sum of \$74,600.00 made by SARAH L ROGERS-ANDERSON and NATHANIEL ANDERSON all its rights, title and interest to the premises therein described as follows:

Commonly known as: 510 MANISTEE AVF NUE, CALUMET CITY, COOK, IL60409 which said Mortgage is recorded in the Office of the County of COOK in the State of IL as Document Number 0010631854.

Together with the principal note therein described, and the money due or to become due therein with the interest, unto said GMAC Mortgage Corporation, 3451 Hammond Ave., Waterloo, IA 50702 its successors or assigns, forever, subject only to the provisions in the said Indenture of Mortgage:

IN WITNESS WHEREOF, has executed this instrument by itr dv!y authorized officers, and has caused its Corporate affixed, this seal to be hereto 8th day of February 2002

ATTEST:

Michelle K. Pillion Asst. Vice President

Michael D. Greenwood

Vice-President

The Huntington Mortgage Company

State of Ohio County of Franklin

I, the undersigned, a Notary Public in and for said County and State do hereby certify that the above named Michelle K. Pillion, Asst. Vice President and the above named Michael D. Greenwood, Vice-President of the corporation named herein which executed the within instrument is the Corporate seal of said Corporation: that said instrument was signed and sealed on behalf of said Corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/ she acknowledge the said instrument to be the free act and deed of said Corporation. Given under my hand and Notarial Seal this 8th day of February 2002

THIS INSTRUMENT PREPARED BY:

HUNTINGTON MORTGAGE COMPANY 7575 HUNTINGTON PARK DRIVE COLUMBUS, OHIO, 43235

Motary Public

JENNIFER ORGANISCAK Notary Public, State of Ohio My Commission Expires 04-05-06 なっていない

Legal Description:

LOT 16 IN BLOCK 3 IN FORD CALCEMET CENTER, A SUBDIVISION OF THE WEST 1376, 16 FEET OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property or Cook County Clerk's Office