

% X		
Release of Deed Full P	artial	
Know all Men by these presents, that BANK ONE NA		
	("Bank")	in
consideration of one dollar, and other good and value whereof is hereby acknowledged, does hereby release CHRISTINE STIFFIC		
	and its/his/their	heirs, legal
representatives and assigns, all the right, title, interwhatsoever Bank may have acquired in, through or 11/30/99 as Document Number 09149630 registered in the Recorder's/Registrars Office of CC the State of Illinois applicable to the property, situate legally described as follows, to-wit:	by a certain Mortgage dated  Book NA Page NA  OOK County	recorded/ y, in
SEE ATTACHED IL. ASSIGNED TO BANK ONE INC., DOC NO. 0010079870, AND RECORDED 01-		•
Property Address: 15430 S UNIVERSITY AVENUE	DOLTON IL	60419

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

001000241960011845

Deed was filed.

PIN 29-14-134-045



CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 06/10/02

**BANK ONE NA** 

By: / / / / / / / / / / / By:

Its: Mortgage Officer

Attest:

,004 CO

EVEANNA HUNT

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIXEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: EVEANNA HUNT

001000241960011845

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507



Law Title Insurance Company, Inc.

Commitment Number: 101718L

SCHEDULE C
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 18 (EXCEPT THE NORTH 10.5 FEET THEREOF) AND THE NORTH 17.5 FEET OF LOT 17 IN BLOCK 2 IN SIMPSON HO', E DEVELOPERS CRAIG MANOR SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIA', LYING NORTH OF THE CALUMET RIVER, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 2, 1955 AS DOCUMENT NO. 1638003, IN COOK COUNTY, ILLINOIS. OF COOK COUNTY CLARK'S OFFICE

ALTA Commitment Schedule C (101713.pfd/101718L/9)