

UNOFFICIAL COPY

SUBORDINATION OF LIEN (Illinois)

2010-1-14-2 all
Mail to: Harris Trust & Savings Bank
150 W. Wilson
Palatine, IL 60067
Account # 6100123565

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

0020731409

8587/0090 80 002 Page 1 of 3
2002-07-02 10:15:18
Cook County Recorder 25.50



0020731409

The above space is for the recorder's use only

PARTY OF THE FIRST PART HARRIS TRUST & SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 16 day of JANUARY 2001, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0010036721 made by MAUREEN A MCCABE and THOMAS G MCCABE, BORROWER(S) to secure an indebtedness of ****ONE HUNDRED THOUSAND AND 0/100** DOLLARS**, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION.

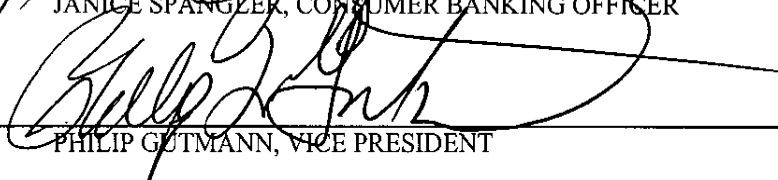
Permanent Index Number(s): 13-03-107-008-0000
Property Address: 6213 N KIRKWOOD, CHICAGO, IL 60646

PARTY OF THE SECOND PART: RBC MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the _____ day of _____, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. _____ reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of ****THREE HUNDRED AND NINETEEN THOUSAND AND 0/100** DOLLARS** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: JUNE 25, 2002


JANICE SPANGLER, CONSUMER BANKING OFFICER


PHILIP GUTMANN, VICE PRESIDENT

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This instrument was prepared by: JANICE SPANGLER Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067.

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
} SS.
County of Cook}

I, CYNTHIA L PAWLAK, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JANICE SPANGLER personally known to me to be the CONSUMER BANKING OFFICER of the Harris Trust and Savings Bank formerly known as Household Bank FSB, a corporation, and PHILIP GUTMANN, personally known to me to be the VICE PRESIDENT of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such CONSUMER BANKING OFFICER and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this June 25, 2002.

Cynthia L. Pawlak
CYNTHIA L PAWLAK, Notary



Commission Expires MAY 10, 2004

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(Illinois)

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000367694 SC

STREET ADDRESS: 6213 N KIRKWOOD

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 13-03-107-008-0000

LEGAL DESCRIPTION:

LOT 17 IN BLOCK 4 IN GEORGE F. KOESTER AND COMPANY'S FIFTH ADDITION TO SAUGANASH, A SUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 11, 1929 AS DOCUMENT 10425400 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office