

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

0020731878

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

4825/0079 52 001 Page 1 of 2
2002-07-02 10:40:42
Cook County Recorder 23.50

L#:14370193



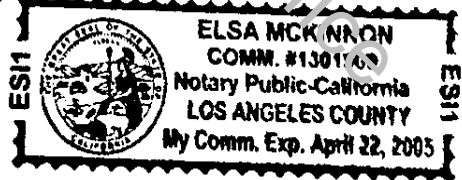
The undersigned certifies that it is the present owner of a mortgage made by **ERNEST POWELL & JESSIE POWELL & CAROL KNOX** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 09/18/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 00782240. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 133 WASHINGTON AVE LA GRANGE, IL 60525
PIN# 1804229012

dated 05/30/02
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee
for HomeSide Lending, Inc.

By: Chris Jones Vice President

STATE OF California COUNTY OF Los Angeles
The foregoing instrument was acknowledged before me on 05/30/02
by Chris Jones the Vice President
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE
FOR HOMESIDE LENDING, INC.
on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

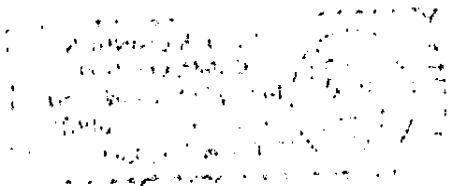
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL KS 5864K Y

5-4
P-2
5-
May
55

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Property of Cook County Clerk's Office



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Exhibit A

00782240

Legal Description

Loan # 10680262
Borrower: Powell
Property: 133 Washington Ave.
LaGrange, IL 60525

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LOTS THIRTY-FOUR (34) AND THIRTY-FIVE (35) IN BLOCK THIRTEEN (13) IN IRA BROWN'S ADDITION TO LAGRANGE, A SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER, OF THE NORTHEAST QUARTER OF SECTION 4 AFORESAID; THENCE WEST 1416 FEET; THENCE NORTH 14 DEGREES, 25 MINUTES WEST 1630.5 FEET TO THE SOUTH LINE OF THE RIGHT OF WAY OF THE CHICAGO, BURLINGTON AND QUINCY RAILWAY COMPANY; THENCE NORTH 75 DEGREES, EAST ALONG SAID RIGHT OF WAY, 1887 FEET TO THE EAST LINE OF SAID SECTION, THENCE SOUTH 2073.4 FEET, TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office