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2002-07-02 10:45:25  
Cook County Recorder 23.50



Loan Number:  
66330742

Prepared by:  
Debbie Grisham  
STATE OF ILLINOIS  
COUNTY OF Cook

When recorded mail to:  
Mrunal S Panchal MD  
Prerna M Panchal MD  
1153 Winding Glen Dr  
Carol Stream, IL 60188



Prepared by:  
Bank of America  
101 E. Main St., Ste 400, Louisville, KY 40202  
**Release of Mortgage by Corporation**

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Mrunal S Panchal MD and Prerna M Panchal MD, his wife, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 12/17/1998, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 12/21/1998 of records, Auditor's File No./Document No. 08156270 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:.

All that part of Lots 22 and 22-A, taken as tract, lying NE of and adjoining a line drawn 300.0 feet (as measured at right angles) SW of and parallel with the NE line of said Lot 22, and said NE line of said Lot 22, extended SE, all in Hawthorne Hills, being a subdivision of parts of Sections 2, 10 and 11, Township 42 North, Range 9 East of the Third Principal Meridian, Cook County, Illinois. Property Address: 55 Hawley Woods Rd, Barrington, IL 60010, PIN: 01-11-105-045, 01-11-105-046

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Assistant Vice President officer, on 03/26/2002.

Bank of America, N.A., a national banking association successor & in interest by merger of Bank of America, FSB

By: Shawn Biven  
Shawn Biven, Assistant Vice President

SY  
P2  
N  
MY  
RQ.

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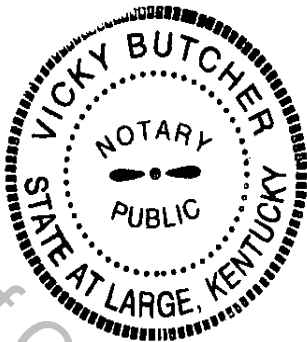
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State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 03/26/2002 by Shawn Biven, Assistant Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.



\_\_\_\_\_  
Vicky Butcher  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: 11/22/2004



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