

UNOFFICIAL COPY 0020731970

Recording Requested By:  
Chase Manhattan Mortgage Corporation

4837/0073 49 001 Page 1 of 2  
2002-07-02 11:41:27  
Cook County Recorder 23.00

~~Recorded~~  
Litton Loan Servicing LP  
Attn: Annette Balderas  
4828 Loop Central Drive  
Houston, TX 77081



# RECORD SECOND

LS# 799 3272

## CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 12506481 "CHILDS" ADVA02

Date of Assignment: 01/22/2002

Assignor: CHASE MANHATTAN MORTGAGE CORPORATION at 10790 RANCHO BERNARDO RD., SAN DIEGO, CA 92127

Assignee:

ASSIGNEE: Homecomings Financial Network, Inc

Executed By: MICHAEL CHILDS To: ADVANTA NATIONAL BANK  
Mortgage Dated 07/27/1999 and Recorded 08/10/1999 as Instrument/Document No. 99758754 Book/Reel/Liber \_\_\_\_\_ Page/Folio \_\_\_\_\_ In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 15-09-211-014  
Property Address: 335 32ND AVE., BELLWOOD, IL 60104

Legal: LOT 22 IN THE SUBDIVISION OF THE WEST 7 ACRES SOUTH OF ST. CHARLES ROAD AND WEST OF THE RAILROAD (EXCEPT A PIECE OF LAND 300 FEET BY 126 FEET IN THE SOUTHWEST CORNER) IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$100,300.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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Approved: [Signature] 03/10/2024

Page 2 Corporate Assignment of Mortgage

CHASE MANHATTAN MORTGAGE CORPORATION

On JAN 23 2002 (DATE)

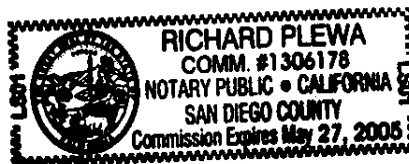
By: [Signature]  
CYNTHIA K. THOMPSON, VICE PRESIDENT

STATE OF California  
COUNTY OF San Diego

ON JAN 23 2002, before me, Richard Plewa, a Notary Public in and for San Diego County, in the State of California, personally appeared CYNTHIA K. THOMPSON, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]  
Richard Plewa  
Notary Expires: 05/27/2005 #1306178



(This area for notarial seal)

Prepared By: Dean Doss, Chase Manhattan Mortgage Corporation, 10790 Rancho Bernardo Rd, San D  
LKM/20020122/0012 GENERIC COOK IL BAT: 42331/12506481 KAMOR

PREPARED BY  
MAIL TO:

Codilis & Associates, P.O.  
7955 South Cass Avenue  
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Darien, IL 60561  
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BOX 70

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