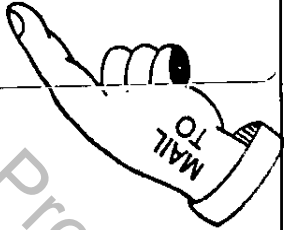


PREPARED BY:
DANIEL J. ROCHE
577 LAMONT RD.
ELMHURST, IL 60126
630-617-7000

Daniel J. Roche

4825/0105 52 001 Page 1 of 1
2002-07-02 11:27:42
Cook County Recorder 23.50

When Recorded, Mail and Return To:
Household Mortgage Services
577 Lamont Rd.
P.O. Box 1247
Elmhurst, IL 60126



4883641

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0110L 2255

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to *

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 8, 2001 executed by CHARLES T. JONES AND GENNETT RINGO JONES, HUSBAND AND WIFE

to PLATINUM HOME MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2200 HICKS ROAD #101, ROLLING MEADOWS, ILLINOIS 60008 and recorded as Document No. 001124116, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 81 IN LINCOLN TERRACE SUBDIVISION PHASE 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 31-27-204-015 VOL 180

RECORDED 11-30-2001

*Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Bank, F.S.B., its successors and assigns, 24318 Miller Rd., P.O. Box 2026, Flint, MI 48501-2026

P.I.N.: 31-27-204-015 VOL 180
Commonly known as: 21644 SOUTH RICHMOND ROAD, MATTESON, ILLINOIS 60443
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

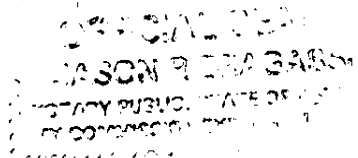
PLATINUM HOME MORTGAGE CORPORATION,
AN ILLINOIS CORPORATION

On NOVEMBER 8, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared DONNA M. BROADDUS known to me to be the CLOSING MAANGER of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Donna M. Broaddus
By: DONNA M. BROADDUS
Its: CLOSING MANAGER

Robert Stan
Witness:

Notary Public *Jason R. Dragage*
County, *DuPage*
My commission Expires: *11-05-03*



MERS #: 1000460-000 4883641-9
PH #: 1-888-679-6377

SY
PI
M
R

UNOFFICIAL COPY

Property of Cook County Clerk's Office

