UNOFFICIAL COPY

0020731929

4825/0130 52 001 Page 1 of 2002-07-02 11:59:56 Cook County Recorder 23.50

[Space Above this Line for Recording Data] Loan No. 510424110

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN.BY THESE PRESENTS, That MidAmerica Bank, fsb. *, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto ROBERT A POPPER AND MARY E POPPER HUSBAND AND WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0010394977 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number, to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit: SOM CO

SEE REVERSE FOR LEGAL

Property Street Address: LOT 2 IN BUFFET HARBOR, LEMONT IL 60439

PIN: 22-29-301-003 22-29-301-004 22-29-301-005

IN WITNESS WHEREOF, The said Mid America Bank, fsb. * has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 9TH day of APRIL A.D., 2002.

(Seal)

Mid America Bank

ATTEST: Chily

11 07 1/95 Page 1 of 2

* Formerly Known as MidAmerica Federal Savings Bank

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STATE OF ILLINOIS) SS. 0020731929

I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb* and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. AF

MY COMMISSION EXPIRES:

"OFFICIAL SEAL"
ROSANNEM. KLINGELHOFER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/5/2004

Notary Public:

This Instrument was prepared by: Kenneth Koranda 1823 Centre Point Circle P.O. Box 3142 Naperville, IL 60566-7142

When Recorded Return to: MidAmerica Pank, FSB. Loan Servicing Dept. 1804 Centre Point Circle STE 104
Naperville, IL 60566-7142



LOT 2 IN BUFFET HARBOR, BEING A RESUBDIVISION OF LOTS 10 THROUGH 18 (BOTH INCLUSIVE) IN BLOCK 6 AND BLOCK 7 (EXCEPT THE WEST 400 FEET THEREOF AND THE NORTH 66 FEET THEREOF USED FOR ROAD PURPOSES) IN PETER FISCHBACK'S ADDITION TO LEMONT, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPTING THE CEMETERY AND 1 ACRE LOT IN THE NORTHEAST CORNER THEREOF) ALSO THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF RESUBDIVISION RECORDED MARCH 21, 2001 AS DOCUMENT NUMBER 0010223124, IN COOK COUNTY, ILLINOIS.