Cook County Recorder

25.50



Return To: WELLS FARGO HOME MORTGAGE, INC. 3601 MINNESOTA DR. SUITE 200 BLOOMINGTON, MN 55435 Prepared By: PERSONAL MORTGAGE GROUP, LLC

1100 E WOODFIELD RD, SUITE 430, SCHAUMBURG , IL 601730000

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder (1 a ) lortgage (herein "Assignor") whose address is P.O. BOX 5137, DES MOINES, IA 503065257 does hereby grant, sell, assign, transfer and convey unto

a corporation organized and existing under the laws of THE STATE OF CALIFORNIA whose address is whose address is p.O. BOX 5137, DES MOINES, A certain Mortgage dated JUNE 21, 2002 50306-5137

(herein"Assignee"),

, made and executed by SABRINA F. JAFRI, A MARRIED /PER/SON WOMAN, MARRIED TO SYED AHMED FUAD JAFRI\*

\*signing for the sole purpose of waiviry nomestead

SIAM COMMITTINES order #

to and in favor of PERSONAL MORTGAGE GROUP, LLC

COOK SEE ATTACHED upon the following described property situated in County, State of Illinois:

Parcel ID#:07-07-201-100

SOM CO Property Address: 1929 WILLIAMSBURG DRIVE, HOFFMAN ESTATES, IL 60195 such Mortgage having been given to secure payment of ONE HUNDRED SEVEN THOUSAND AND 00/100

(\$ \*\*\*\*\*\*107,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

County.

20732234 ) of the Records of COOK State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

995W(IL) (0109)

Amended 6/00

Page 1 of 2



VMP MORTGAGE FORMS - (800)521-7291

INOFFICIAL COPY 20732235

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JUNE 21, 2002

Witness

PERSONAL MORTGAGE GROUP, LLC

LAURA CREAMEAN Segor) ASSISTANT SECRETARY
PERSONAL MORTGAGE GROUP, LLC.

By:

(Signature)

Seal:

"OFFICIAL SEAL"
MIKE CLARK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION ET PIES 9/21/2003

State of ILLINOIS
County of

This instrument was acknowledged before me on 2012 21, 2002

y AURA CREAMEANS

as Ast 52.

Cook

TH'S OFFICE

of

995W(IL) (0109)

Page 2 of 2

## Legal Description:

Parcel 1: Unit 1, Area 11, Lot 8 in Barrington Square Unit No. 1, being a Subdivision of part of the Northeast 1/4 of Section 7, Township 41 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded November 14, 1969 as Document 21013529, in Cook County, Illinois

Parcel 2: Easement appurtenant to the above described real estate as defined in Declaration recorded June 8. 7-201-, Opening of County Clerk's Office 1970 as Document 21178177

PIN# 07-07-201-100