

UNOFFICIAL COPY 0020732558

Recording Requested By:
Golden West Savings

4823/0172 25 001 Page 1 of 3
2002-07-02 14:50:42
Cook County Recorder 25.50

When Recorded Return To:

Golden West Savings Assoc
P.O. BOX 34957
San Antonio, TX 78265-4957



Property of Cook County Clerk's Office

SATISFACTION

Golden West Savings Association Service Co #:9809716 "LEE" Lender ID:010012/ Cook, Illinois PIF:07/23/01

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: KYUNG HO LEE, A MARRIED MAN
Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION
Dated: 05/06/1994 and Recorded 05/10/1994 as Instrument No. 94419770 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 02-01-100-015-1064 VOL 148
Property Address: 930 Tower Court, Palatine, IL, 60074

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Assistant Vice-President

World Savings Bank, FSB successor by merger with World Savings and Loan Association, A Federal Savings and Loan Association

On August 02, 2001

By: Mark Berry
MARK BERRY, ASST. VICE PRESIDENT

SUZ-20010801-0010 ILCOOK COOK IL BAT: 6215 KXLSOM1

AGTF, INC.

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Page 2 Satisfaction

STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on August 02, 2001 MARK BERRY, ASST. VICE PRESIDENT personally came before me and stated to my satisfaction that this person (of if more that one, each person): a) was the maker of the attached instrument; b) as authorized to and did executed this instrument as MARK BERRY, ASST. VICE PRESIDENT of the entity named in this instrument; and c) executed this instrument as the act of the entity namd in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.


PATTY A. ALLEN
Notary Expires: 05/28/2003



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800
SUZ-20010801-0010 ILCOOK COOK IL BAT: 6215/9809 16 FXIL SOM1

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UNIT 1703-8 IN KINGSBROOKE OF PALATINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25234962 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

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