

UNOFFICIAL COPY

I, MICHAEL DUROCHER, being of legal age and first

duly sworn, depose and say:

That on the 3RD day of DECEMBER, ~~2002~~ ²⁰⁰¹, on a DOT OR MORTGAGE

From CHARLES W. GERSTNER AND MARIBEL V. GERSTNER

To CHERRY CREEK MORTGAGE



0020732596

affecting the property legally described as:

SEE LEGAL ATTACHED OR EXHIBIT-A

0020732596

4832/0052 53 001 Page 1 of 2

2002-07-02 11:36:42

recorded 1/7/2002 in Book 1037 at Page 0191, Recorder's Office, Cook County, Recorder 43.00

_____ in the records of the Clerk and Recorder for

COOK County, IL, I did affix my hand

as Notary Public for CHARLES W. GERSTNER AND

MARIBEL V. GERSTNER

Through mistake and clerical inadvertence, I failed to _____

INCLUDE THE NAMES OF THE BORROWERS

To said DEED OF TRUST/MORTGAGE

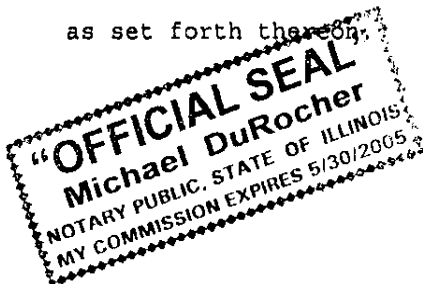
I do now swear that the above named CHARLES W. GERSTNER AND

MARIBEL V. GERSTNER did appear before me this 3RD day

of DECEMBER, 2001, and acknowledge and affix

his/her signature to said DEED OF TRUST/MORTGAGE

as set forth therein.



Michael DuRocher

Notary Public
My commission expires:

STATE OF ILLINOIS)
COUNTY OF COOK)

The foregoing Affidavit was acknowledged and sworn to before me this

26TH day of JUNE, 2002, by MICHAEL DUROCHER

Kevin M. Leonard, Notary Public.

WITNESS MY HAND AND OFFICIAL SEAL.

My Commission Expires:

12/18/04

Kevin M. Leonard

Kevin M. Leonard
Notary Public

01-2957

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File No.: 01002957

EXHIBIT A

LOT 36 (EXCEPT THE SOUTH 10 FEET THEREOF) AND ALL OF LOT 37 IN BATES SECOND " L " TERMINAL ADDITION BEING A SUBDIVISION OF THE WEST 10 ACRES OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 17, ALSO THE EAST 5 ACRES OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Bin # 10-17-428-047-000

PREPARED BY AND MAIL TO:

CHERRY CREEK MORTGAGE COMPANY
3300 EAST FIRST AVENUE, #460
DENVER, CO., 80206

ATTN: CHRISTY MARTIN

0020732596