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2002-07-02 13:26:52  
Cook County Recorder 27.50



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Property of Cook County Clerk's Office

FIRST AMERICAN  
LENDERS ADVANTAGE  
ORDER # 55783

1 OF 2

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## LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, THAT **BRANDON C. BAYER**, have made, constituted, and appointed, **ELIZABETH A. MALAS**, or his successors and/or assigns, as his true and lawful Attorney for and in his place and stead to transact all business and make, execute, acknowledge, and deliver all deeds, notes, trust deeds, mortgages, assignments of rent, all other instruments and to endorse and negotiate checks and all additional documents requisite or proper to effectuate the refinance of the premises described as follows:

### SEE ATTACHED LEGAL DESCRIPTION

all as effectually in all respects as they could do personally, giving and granting unto the said Attorney, full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as they might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that she, the said Attorney, or the substitute thereof shall lawfully do or cause to be done by virtue thereof.

Dated this 24th day of June, 2002

  
BRANDON C. BAYER

FIRST AMERICAN  
LENDERS ADVANTAGE  
ORDER # 10F2

This document was prepared by:

William W: Mortimer  
Mortimer & Fahrenbach, LLC  
7630 South County Line Road, Unit 7  
Burr Ridge, Illinois 60521

Send mail to:  
Transactional City Mtg  
P O Box 8800  
Dayton, OH 45401-8800

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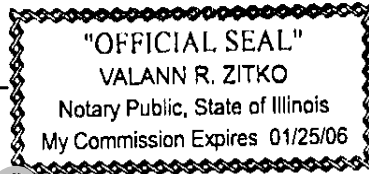
STATE OF ILLINOIS        )  
  ) SS  
COUNTY OF DU PAGE     )

I, the undersigned, a notary public in and for said County in the State aforesaid, Do Hereby Certify, that **BRANDON C. BAYER**, personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act, for the uses and purposes set forth.

Given under my hand and official seal, this 24<sup>th</sup> day of June, 2002.

Notary Public

*Valann R. Zitko*



My Commission expires: 1.25.06

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**Legal Description:**

UNIT 1-203 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FOREST TRAIL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NUMBER LR3186581, IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 18-34-101-026-1023

Address of Property: 169 Willow Lane  
Unit B203  
Willow Springs, Illinois 60480

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