

UNOFFICIAL COPY

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483/0255 32 001 Page 1 of 3
2002-07-02 13:09:36
Cook County Recorder 25.00

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109



0020732768

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1618 Colonial Parkway Inverness, IL 60067

does hereby grant, sell, assign, transfer and convey, unto

Union Planters Bank, N.A.

a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Corleova, Tennessee 38016

a certain Mortgage dated **June 24, 2002**

, made and executed by

MARCO AGUDO AND SIMONA SANCHEZ, HUSBAND AND WIFE

to and in favor of **Executive Home Mortgage Corporation**

upon the following described property situated in **Cook**
Illinois:

County, State of

SEE ATTACHED LEGAL DESCRIPTION

such Mortgage having been given to secure payment of **Three Hundred Thirty Eight Thousand Four
Hundred and no/100**
(\$ **338,400.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

S.S.

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ST 50 370 50 CT 1 C 303 NA

BOX 333-CT1

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **June 24, 2002**

Executive Home Mortgage Corporation

Witness

(Assignor)

By: Susan Rauder (Signature)

Witness

Attest

ATTORNEY IN FACT

Seal:

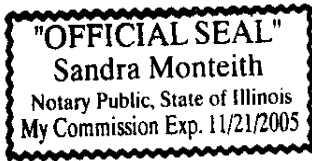
Property of Cook County Clerk's Office

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[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on June 24 2002
by Susan Rauder
as P.O.A.
of **Executive Home Mortgage Corporation**



Sandra Monteith

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Executive Home Mortgage Corporation

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STREET ADDRESS: 3843 NORTH CENTRAL PARK
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 13-23-208-006-0000

LEGAL DESCRIPTION:

LOT 43 IN BLOCK 3 IN BICKERDIKE'S ADDITION TO IRVING PARK A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THAT PART LYING SOUTH OF ELSTON AVENUE OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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