Prepared By: UNOF	FICIAL COPENTATIONS
ROBERT SCHLERETH	4826/0225 27 001 Page 1 of 2 2002-07-02 13:29:46
835 STERLING AVENUE, SUITE 230	<b>.</b>
PALATINE, ILLINOIS 60067	Cook County Recorder 23.00
	HILLE BE HERD I BUT I BEREEN I FOR IN BE
and When Declared	
and When Recorded Mail To	
SMART MORTGAGE ACCESS L.L.C.	
835 STERLING AVENUE, SUITE 230	
PALATINE	
ILLINOIS 60067	
L20172601	
Corporation Assign	ment of Real Estate Mortgage
LOAN NO.: 7810200182	
FOR VALUE RECEIVED the indersigned hereby gr	
U.S. BANK N.A.	rants, assigns and transfers to
4801 FREDERICA STREET	
OWENSBORO, KENTUCKY 42301	
all the rights, title and interest of undersigned in and	to that certain Real Estate Mortgage dated FERRILARY AT 2000
STOCKED OF WILLIAM O. SEDEAK AND	to that certain Real Estate Mortgage dated FEBRUARY 15, 2002
ANN MARIE SEDLAK, HUSBAND AND WIFE to SMART MORTGAGE ACCESS L.L.C.	
	0020733018
a corporation organized under the laws of THE STATE and whose principal place of business is 835 STERLI	(MC ALLENOIS みつてい (つうじ (立
PALATINE, ILLINOIS 60067	ING AVENUE, SUITE 230
and recorded in Book/Volume No.	, page(3)
COOK	county Records, State of ILLINOIS,
described hereinafter as follows: (See Reve	rse for Logol Ison and Atams
Commonly known as 628 W. PEREGRINE DRIVE, P	ALATINE, ILLING19, 80087
TOGETHER with the note or notes therein described	
and all rights accrued or to accrue under said Real Esta	or referred to, the money due and to become due thereon with interest,
July 1001 Loui	ac Morgage.
STATE OF ILLINOIS	SMART MORTGAGE ACCESS L.L.II.
COUNTY OF LAKE	100100 5.1.
On <u>FEBRUARY 15, 2002</u> befor	
(Date of Execution) befor	e Mu and
me, the undersigned a Notary Public in and for s	aid ()M(M) sta
COUNTY and State merconally and a	
D McAILIST	R By: NT Its: D. MCALLISTER
known to me to be the VICE PRESIDE	VICE PRESIDENT
known to me to be	
of the corporation herein which executed the with	By:
instrument, that the seal affixed to said instrument is	lin Its:
corporate seal of said corporation: that said instrume	ant .
was signed and sealed on behalf of said corporati	on Witness:
pursuant to its by-laws or a resolution of its Board	of The State of th
Directors and that he/she acknowledges said instrument	to / } UFFICIAL SEAL {
be the free act and deed of said copporation.	ROBERT J SCHLERETH S
Notary Public	NOTARY PUBLIC, STATE OF ILLINOIS S
My Commission Expires Lake County	, Sline Emmander volonimum
Commission Explics	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Box 64

Rev. 12/10/01 DPS 171

(2)

## **UNOFFICIAL COPY**

Rev. 05/05/97 DPS 049

05-51-103-055

COOK CUNNIA' IFFINGIS.

Property of Cook Colling Clerk's Office - Almin 27 d TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 27, LOT 45 IN PLUM GROVE HILLS, UNIT NUMBER ONE, BEING A SUBDIVISION OF

KIDEK - FECYT DESCKILLION

7810200187