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2002-07-02 15:44:10

Cook County Recorder 23.50



0020733791

PREPARED BY & RETURN TO:

S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **FIRST FRANKLIN FINANCIAL CORPORATION 2150 North First Street, San Jose, CA 95131 (Assignor)** by these presents does assign and set over, without recourse, to **ASSOCIATES HOME EQUITY SERVICES, INC. 250 E. Carpenter Freeway, Irving, TX 75062 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **LISA M. LOVE, UNMARRIED AND DONLAD J ROCHKUS, UNMARRIED to FIRST FRANKLIN FINANCIAL CORPORATION**. Said mortgage **Dated: 9/13/00** is recorded in the **State of IL, County of Cook on 11/8/00, Document # 00879177 AMOUNT: \$ 19,200.00**
SEE ATTACHED EXHIBIT A

Property Address: 4261 W 87TH ST., HOMETOWN, IL 60456

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 6/15/02

FIRST FRANKLIN FINANCIAL CORPORATION
Orion Financial Group, Inc. Its Attorney in fact

By:

M. E. Wileman, Vice President



00080323 AHES FRK

State of Texas

County of Tarrant

On 6/15/02, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Vice President of/ Orion Financial Group, Inc. Its Attorney in fact for **FIRST FRANKLIN FINANCIAL CORPORATION** and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **FIRST FRANKLIN FINANCIAL CORPORATION**.

Notary public, Tawnee Medlin

My Commission Expires: March 9, 2005



Exhibit A

LOT 838 (EXCEPT THE NORTH 15 FEET THEREOF) IN J E MERRION AND CO'S HOMETOWN UNIT NO 2, A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 3, LYING NORTH OF THE RIGHT-OF-WAY OF THE WABASH RAILROAD, AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 1314818, IN COOK COUNTY, ILLINOIS.

PIN #: 24-03-211-017