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Cook County Recorder 15.50

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SUBCONTRACTOR'S NOTICE AND CLAIM FOR LIEN

STATE OF ILLINOIS COUNTY OF Cook

SS

Claimant, Badger Concrete Cutting, Inc. of P.O. Box 1106, Huntley, County of Kane/Cook, State of ILLINOIS, hereby files a notice and claim for lien against ESW, Inc., 927 West 49th Place, Chicago, IL 60609, subcontractor, and Thrush Construction, Inc., 1330 West Monroe, Chicago, IL 60607, contractor, and Bank Note Place L.L.C., 120 E. Cullerton #203, Chicago, IL 60616 (hereinafter referred to as "owner"), and states:

That on April 29, 2002 the owner owned the following described land in the County of Cook, State of Illinois, to wit:

PIN #: 17-22-307-043 Deed: Doc #0010221182 See attached Legal Description of said property in Cook County, IL

Address of premises: 1910 S. Indiana Ave., Chicago, IL 60616.

And Thrush Construction, Inc. was the owner's contractor for the improvement thereof.

That on April 29, 2002 said contractor made a subcontract with claimant to furnish concrete cutting and related materials and/or labor for and in said improvement, and that on June 13, 2002 the claimant completed thereunder delivery of materials and/or furnishing of labor to the value of Five Thousand, Three Hundred Sixty Three and 75/100 (\$5,363.75) dollars.

That said owner, or the agent, architect or superintendent of owner: (a) cannot, upon reasonable diligence, be found in said county, or (b) does not reside in said county.

That said contractor is entitled to credits on account thereof as follows:

\$0.00

leaving due, unpaid and owing to the claimant, after allowing all credits, the sum of Five Thousand, Three Hundred Sixty Three and 75/100 (\$5,363.75)

dollars, for which, and improvements and on the monies or other considerations due or to become due from the owner under said contract against said contractor and owner.

Badger Concrete Cutting, Inc.

BY:

ALLAN R. AÓ

Attorney /an/d/ agent for

Badger C ete Cutting, Inc.

STATE OF ILLINOIS

COUNTY OF COOK

Affiant, ALLAN R. POPPER, being first duly sworn, on oath deposes and says that he is the attorney and agent of Badger Concrete Cutting, Inc., the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all statements therein contained are true.

ALLAN R. POPPE

Attorney and agent for

Badger Concrete Cutting, Inc.

Subscribed and sworn to before me this 2nd day of July, 2002.

SUSAN C. FABISH, Notary Public

Prepared by:

ALLAN R. POPPER

POPPER & WISNIEWSKI

120 W. Madison

Suite 300

Chicago, Illinois 60602

"OFFI CIAL SEAL" SUSAN C. FABISH

Notary Public, Stat. of Illinois My Commission Expires 05/31/2005

Mail to:

POPPER & WISNIEWSKI

120 W. Madison

Suite 300

Chicago, Illinois 60602

ALL OF THE FOLLOWING 4 PARCELS TAKEN AS A TRACT EXCEPT FOR THE SOUTH 70 FEET THEREOF:

PARCEL 1: LOT 12 AND LOT 13 (EXCEPT THE NORTH 15 5/12 FEET THEREOF) IN BLOCK THREE (3), IN WILLIAM JONES' ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOT "A" IN PLAT OF PARTITION OF 49-90/100 ACRE TRACT, BOTH IN THE SOUTHWEST FRACTIONAL QUARTER (1/4) OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING OF LOTS 53 AND 54 IN BLOCK 10; LOTS 59 AND 60 IN BLOCK 9; LOTS 65 AND 66 IN BLOCK 8; LOTS 71 AND 72 IN BLOCK 7; LOTS 77 AND 78 IN BLOCK 6; LOT 1 IN BLOCK 11; LOTS 1 AND 2 IN BLOCK 12; LOTS 1 AND 2 IN BLOCK 13; LOTS 1 AND 2 IN BLOCK 14; LOTS 1 AND 2 IN BLOCK 15 AND LOTS 1 AND 2 IN BLOCK 16, IN ASSESSOR'S DIVISION OF SAID SOUTHWEST FRACTIONAL QUARTER (1/4) OF AFCRESAID, IN COOK COUNTY, INLINOIS.

PARCEL 2: 1/1 4 IN BLOCK 14 (EXCEPT SO MUCH AS HAS BEEN TAKEN FROM THE REAR THEREOF FOR AN ALLEY) IN THE ASSESSOR'S DIVISION OF THE FRACTIONAL SOUTHWEST 1/4 OF TRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPL MERIDIAN, INN COOK COUNTY, ILLINOIS.

PARCEL 3: LOT 1 IN ELOCK 3 IN GEORGE SMITH'S ADDITION TO CHICAGO IN THE FRACTIONAL SOUTHWEST 1/4 DF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MEXIDIAN, IN COOK COUNTY, HALDNOIS. INCLUDING FROM THE AFORESAID SOUTH 70.00 FLET OF SAID TRACT THAT PART LYING ABOVE AN ELEVATION OF 15.50' (CITY OF CALCAGO DATUM) DESCRIBED AS FOLLOWS: PEGINNING AT THE NORTHWEST CORNER OF SAID SOUTH 70.00 FEET; THENCE SOUTHERLY, ALONG THE WEST LINE OF SAID TRACT, 19.51 FEET TO THE NORTH FACE OF A BRICK BUILDING; THENCE EASTERLY, MICNG SAID NORTH FACE, 19.94 FEET; THENCE NORTHERLY, AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 9.37 FEET; THENCE EASTERLY, AT RIGHT ANGLES TO THE LANT DESCRIBED LINE, 11.12 FEET, THENCE NORTHERLY, AT RIGHT ANGLES TO THE L'ST DESCRIBED LINE, 9.00 FEET, THENCE EASTERLY AT RIGHT ANGLES TO THE LAST CATCRIBED LINE, 29.13 FEET; THENCE NORTHERLY, AT RIGHT ANGLES TO THE LAST PEPCRIBED LINE, 1.19 FEET TO THE NORTH LINE OF SAID SOUTH 70.00 FEET (THE PRECLEDING 5 COURSES ARE INTENDED TO FOLLOW THE FACE OF A PROPOSED BUILDING); THENCE WESTERLY 60.19 FEET MORE OR LESS TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 4: THE SOUTH 23 FEET OF THAT CERTAIN TRACT OF LAND LESCRIBED AS FOLLOWS:

LOT 13 (EXCEPT THE SOUTH 12 FEET 3-1/2 INCHES), ALL OF LOTS U' AND 15 AND THE SOUTH 20 FEET OF LOT 16 IN BLOCK 3 IN WILLIAM JONES' ADDITION 'D' CHICAGO, BEING A SUBDIVISION OF LOT "A" IN THE PLAT OF PARTITION OF A 49.9 ACK! TRACT, BOTH IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 3', NORTH, RANCE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING OF LOTS 53 AND 54 IN BLOCK 10, LOTS 59 AND 60 IN BLOCK 9, LOTS 65 AND 66 IN BLOCK 8, LOTS 71 TO 72 IN BLOCK 7, LOTS 77 AND 78 IN BLOCK 6, LOT 1 IN BLOCK 11, LOTS 1 AND 2 IN BLOCK 13, LOTS 1 AND 2 IN BLOCK 15, AND LOTS 1 AND 2 IN BLOCK 16 IN THE ASSESSOR'S DIVISION OF SAID SOUTHWEST FRACTIONAL 1/4, IN COOK COUNTY, ILLINOIS.